MENNONITE

YEAR BOOK

AND ALMANAC

FOR THE YEAR OF OUR LORD

1930

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MENNONITE BOOK CONCERN

Berne, Indiana

INTRODUCTORY REMARKS

LET THE SPIRIT OF GOD LEAD

"One day is with the Lord as a thousand years, and a thousand years as one day." II Peter 3:8. Man in his haste to establish something, wants to see definite things accomplished every day toward the desired end. If no definite progress is made we feel that the work is at a standstill. God does not work on a short range as we do, he has and takes more time than we like to take. Long ago at the birth of Christ there sounded forth the definite note of peace on earth good will toward men." This call to peace was not considered seriously in spite of the fact that Jesus himself took occasion to urge and command it repeatedly. In spite of all this men and nations expected war to continue, they prepared for it and of course—waged war.

From time to time men predicted that wars should cease, but these men were considered vain visionaries. The folly and futility of war impressed itself more and more on men, until more definite and determined steps were taken. The late World War, with its enormous waste, slaughter and ravages to every one in or near the war zone, demonstrated the fact that the world cannot long survive in this fashion. Since the close of hostilities more than 10 years ago, sentiment has greatly increased against war. The church began to look at war in a new light. It was the Spirit of God leading men to see war in its true light. As a result the past year has brought more concerted efforts against war than was ever seen before. The making, signing and ratifying of the Kellogg Peace Treaty is the outcome of this leading,—which treaty has now outlawed war for the first time in history.

Let us now turn to the church proper and see whether the Spirit of God has been permitted to lead here.

First, we should like to mention the reopening and re-occupying of our mission field in China. With China in a state of political upheaval the lot of the people is a hard one as it is, but conditions were harder still when mission work had to be discontinued. We feel confident that the prayers of our workers in China and the prayers of our home constitutency compiled with the prayers of other Christian hosts, have been heard, and that God had a definite part in making peace between factions in political China. We hope that the period of interruption might prove helpful to all concerned so that better work can be done in the future.

Turning now to another field in our church, we feel definitely that the Spirit of God has been leading here as well. For a number of years friends and the leaders of our colleges at Bluffton, Ohio, and Newton, Kans., were quietly at work trying to bring the institutions up to the standard. The task was huge and progress was none too rapid. Our colleges prepared many of our young people for teaching in high schools. The state boards make the regulations for the requirements that these teachers must meet if they want to teach. One of these is that the college that prepares them for teaching be a standard college. There are several requirements for college standardization. Some of these were met by both of our Colleges, our biggest deficiency was our lack of endowment. The state officials said to Bluffton College that unless $350,000.00 be raised by September, 1929, the students desiring to teach would no longer be accepted. (Bethel had similar requirements to meet.) This ultimatum drove the leaders and friends of the schools on their knees. A campaign was launched and carried on in prayer, and we give credit to the Spirit of God for leading to victory. Now the money is subscribed and in due time Bluffton will be a standard college. The Bethel Campaign seems to be near to the goal also. If the colleges will continue to permit the Spirit of God to lead, we feel certain that the denomination will profit greatly. The fact that these two colleges have been able to secure approximately a half-million dollars within a remarkably short time, and that by for the largest part has come from Mennonites is a definite indication that our church has come to believe in Christian education.

We want to take a look into the future and see wherein we want to follow the leading of the Spirit of God. In 1930 it will be 1900 years since the outpouring of the Holy Spirit at the first Pentecost. This fact and the evident need of the church to be more Spirit-filled, has made it most appropriate that a far-reaching observance of this event be planned. Denominational leaders are praverfully discussing and laying plans to make Pentecost (June 8, 1930) the climax for a great evangelistic ingathering. There is no organic organization back of this movement. The Spirit of God, as leader of Christians, is the director in this movement, we believe. Surely we as Mennonites can give hearty support and cooperation to this endeavor. The plan in general is that in each church through either evangelistic meetings or visitation evangelism special efforts be put forth to revive the spiritual life of the members and win new converts to Jesus Christ.

Let the Spirit of God lead in this evangelistic effort, and surely if we follow, the 1900th Pentecost will be one long to be remembered and its blessings will go far and wide.

Very sincerely yours,

A. J. Neuenschwander.

Upland, California, Oct. 9, 1929.

CALENDAR EXPLANATIONS AND NOTICES

Explanation of Symbols

♈ Aries, Ram.	☉ Sun.	☌ Conjunction.
♉ Taurus, Bull.	☺ Full Moon.	✶ Sextile, difference of 60°.
♊ Gemini, Twins.	☾ Last Quarter.	□ Quadrature, difference of 90°.
♋ Cancer, Crab.	● New Moon.	☍ Opposition, difference of 180°.
♌ Leo, Lion.	☽ First Quarter.	☊ Ascending Node, Dragon's Head.
♍ Virgo, Virgin.	⊕ Earth.	☋ Descending Node, Dragon's Tail.
♎ Libra, Balance.	♆ Neptune.	◠ Moon High, farthest north.
♏ Scorpius, Scorpion.	☿ Mercury.	◡ Moon Low, farthest south.
♐ Sagittarius, Archer.	♀ Venus.	
♑ Capricornus, Goat.	♂ Mars.	
♒ Aquarius, Waterman.	♃ Jupiter.	
♓ Pisces, Fisher.	♄ Saturna.	
	♅ Uranus.	

ECLIPSES FOR THE YEAR 1930

In the year 1930 there are four eclipses, two of the Sun and two of the Moon.

1. A partial eclipse of the Moon on April 12-13. Visible in North and South America and Atlantic and Pacific Ocean.

	New York	Chicago	Denver	San Francisco
Begins	April 13 0:21 a. m.	12 11:21 p. m.	12 10:21 p. m.	12 9:21 p. m.
Middle	April 13 0:58 a. m.	12 11:58 p. m.	12 10:58 p. m.	12 9:58 p. m.
End	April 13 1:36 a. m.	13 0:36 a. m.	12 11:36 p. m.	12 10:36 p. m.

2. An Annular eclipse of the Sun on April 28. Visible in North America as follows:

	New York	Chicago	Denver	San Francisco
Begins	2:17 p. m.	12:50 p. m.	11:12 a. m.	9:40 a. m.
Middle	3:25 p. m.	2:06 p. m.	12:42 a. m.	11:05 a. m.
End	4:32 p. m.	3:22 p. m.	2:17 p. m.	12:30 p. m.

3. A partial eclipse of the Moon on October 7; not visible in the U. S.

4. A total eclipse of the sun on October 21; not visible in North America. Visible on the South Pacific Ocean, and Australia.

MORNING STARS

Mercury
Jan 26 — Mar. 21
May 25 — July 8
Sept. 24 — Oct. 31

Saturn
Jan. 1 — March 30

Venus
Nov. 25 — Dec. 31

Mars
Jan. 1 — Sept. 14

Jupiter
Jan. 1 — Feb. 9
July 1 — Oct. 1

EVENING STARS

Mercury
Jan. 1 — Jan. 18
April 8 — May 13
July 20 — Sept. 15
Nov. 25 — Dec. 31

Saturn
July 20 — Sept. 20

Venus
Feb. 20 — Nov. 15

Mars
Oct. 1 — Dec. 31

Jupiter
Jan. 15 — June 10

Chronological Cycles

Dominical Letter—	E
Epact—	30
Golden Number—	12
Solar Cycle—	7

Ember Days

March	12
June	11
September	17
December	17

The Four Seasons

Spring begins March 21— 2:30 A. M.
Summer begins June 21— 9:54 P. M.
Fall begins September 23— 0:37 A. M.
Winter begins Dec. 22— 7:40 A. M.

MOVABLE FEASTS

Septuagesima, Feb. 16
Sexagesima, February 23
Quinquagesima, March 2
Shrove Tide, March 4
Ash Wednesday, March 5
Palm Sunday, April 13
Good Friday, April 18
Easter Sun., April 20
Rogate May 25
Ascension, May 29
Whitsunday, June 8
Trinity, June 15
Advent, 1st Sun. Nov. 30
Sundays after Trinity, 23

1st Month **JANUARY** *31 Days*

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Wed	Exod. 2:1-10.	6:12	♍	☌ ☿ ☾	7 25	4 42
2	Thur	I Sam. 3:1-9.	7:13	♒	☌ ♀ ♂	7 25	4 42
3	Fri	Mark 10:13-16.	8:15	♒	☌ ♀ ♄ ⊕ ☉	7 25	4 43
4	Sat	Luke 2:41-51.	9:16	♓	Polaris south 2:52 a. m.	7 25	4 44
1	**Childhood of Jesus. Matthew 2:10-23.** GOLDEN TEXT—Matthew 1:21.				Sunday after New Year John 1:1-13. I Peter 4:12-19.	**Day's Length 9 hrs., 51 min.**	
5	**Sun**	Isa. 11:1-9.	10:17	♓	♀ sets 6:52 a. m.	7 25	4 45
6	Mon	Matt. 3:1-12.	11:21	♓	☿ gr. east longitude	7 25	4 46
7	Tues	Matt. 3:13-17.	Morn	♈	☽ 7. ☌ ♁ ☾	7 25	4 47
8	Wed	Matt. 4:1-11.	0:24	♈	Aldebaran set 12:21 noon	7 25	4 48
9	Thur	Matt. 26:33-46.	1:29	♉	Rigel set 11:17 p. m.	7 25	4 49
10	Fri	Luke 22:54-62.	2:41	♉	☿ in ♌	7 25	4 50
11	Sat	James 4:1-10.	3:54	♊	☌ ♃ ☾	7 25	4 51
2	**Baptism and Temptation of Jesus. Matt. 3:13;4:11.** GOLDEN TEXT—Matthew 3:17.				1st Sunday after Epiphany Luke 2:41-52 Rom. 12:1-5.	**Day's Length 9 hrs., 27 min.**	
12	**Sun**	Psalm 32:1-7.	5:08	♊	☿ Stationary	7 25	4 52
13	Mon	Matt. 4:17-25.	6:32	♋	Capella S. 9:46 a. m.	7 24	4 53
14	Tues	Luke 4:16-21.	Rise	♋	☽ ☿ ☉	7 24	4 54
15	Wed	Luke 4:31-37.	5:58	♌	♂ rises 6:40 a. m.	7 24	4 55
16	Thur	John 2:1-11.	7:20	♌	Betelgeuse set 6:11 a. m.	7 23	4 56
17	Fri	John 2:13-22.	8:35	♍	☌ ♆ ☾	7 23	4 57
18	Sat	Luke 5:27-32.	9:50	♍	Sirius set 3:52 a. m.	7 23	4 58
3	**Jesus Begins His Ministry. Matthew 4:17-25.** GOLDEN TEXT—Matthew 4:17.				2d Sunday after Epiphany Matt. 3:13-4:11. Rom. 12:6-16.	**Day's Length 9 hrs., 38 min.**	
19	**Sun**	Isa. 9:1-7.	11:00	♎	Castor south 9:37 p. m.	7 22	5 00
20	Mon	Matt. 5:1-12.	Morn	♎	☿ set 5:28 p. m.	7 22	5 01
21	Tues	Matt. 5:17-26.	0:07	♎	Procyon rise 2:31 a. m.	7 21	5 02
22	Wed	Matt. 5:38-48.	1:13	♏	☌ ☿ ☉ Inferior	7 20	5 04
23	Thur	Matt. 20:20-28.	2:18	♏	☌ ☿ ♀	7 19	5 05
24	Fri	Rom. 12:9-21.	2:23	♐	☿ gr. north latitude	7 19	5 06
25	Sat	John 8:2-11.	4:25	♐	Pollux set 3:54 a. m.	7 18	5 07
4	**Standards of the Kingdom. Mt. 5:3-9, 17-20, 27-29, 43-48** GOLDEN TEXT—Matthew 5:8.				3d Sunday after Epiphany John 2:1-11. Rom. 12:17-21.	**Day's Length 9 hrs., 51 min.**	
26	**Sun**	Psalm 24:1-6.	5:21	♑	Regulus rise 7:04 p. m.	7 17	5 08
27	Mon	Matt. 6:5-15.	6:12	♑	☌ ♄ ☾	7 16	5 10
28	Tues	Matt. 6:19-25.	6:57	♑	☌ ♂ ☾ ☌ ☿ ♂	7 15	5 11
29	Wed	Luke 18:18-25	Set	♒	● ☌ ♀ ☾	7 15	5 12
30	Thur	John 4:27-38.	6:07	♒	♃ set 2:51 a. m.	7 14	5 13
31	Fri	Acts 3:1-10.	7:09	♒	♃ Stationary	7 13	5 14

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	7th	10:11 P. M.	9:11 P. M.	8:11 P. M.	7:11 P. M.
Full Moon	14th	5:21 P. M.	4:21 P. M.	3:21 P. M.	2:21 P. M.
Last Quarter	21st	11:07 A. M.	10:07 A. M.	9:07 A. M.	8:07 A. M.
New Moon	29th	2:07 P. M.	1:07 P. M.	12:07 P. M.	11:07 A. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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5. Why Pray for Others? Acts 2:39; Jas. 1:5-7. (Consecration meeting.)
12. How Can Nations Practise the Golden Rule? Matt. 7:12; 20:20-29.
19. Shall We Abolish or Expand Missions? Why? Matt. 28:18-20; Acts 1:8.
26. What Is Our Church Planning This Year? Acts 2:41-47; 13:1-3. (Denominational day.)

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Sat	Acts 21:7-14.	1:17	♓	Sirius rises 8:46 a. m	7 12	5 16
5	**Putting God's Kingdom First. Mt. 6:5-13, 19-21, 31-33** GOLDEN TEXT—Matthew 6:33.		4th Sunday after Epiphany Matt. 8:23-27. Rom. 13:8-10.			**Day's Length 10 hrs., 6 min.**	
2	**Sun**	Psalm 145:1-13.	8:11	♓	Arcturus rise 10:20 p. m.	7 11	5 17
3	Mon	Matt. 7:15-23.	9:12	♓	☿ Stationary ♀ Aphelion	7 10	5 18
4	Tues	Matt. 7:24-29.	10:15	♈	♂ ☉ ☾	7 09	5 19
5	Wed	Luke 12:41-48.	11:18	♈	Antares rise 3:08 a. m.	7 08	5 20
6	Thur	Gal 5:16-26.	Morn	♉	Vega south 9:36 morn	7 07	5 22
7	Fri	Rom. 14:13-23.	0:25	♉	☽ ♂ ♀ ☉ Superior	7 06	5 23
8	Sat	I John 3:1-12.	1:36	♉	♄ rise 2:11 a. m.	7 05	5 24
6	**Warnings and Promises. Matthew 7:12, 15-27.** GOLDEN TEXT—Matthew 7:19.		5th Sunday after Epiphany Matt. 13:24-30; 36-43. Col. 3:12-17.			**Day's Length 10 hrs., 21 min.**	
9	**Sun**	Prov. 2:1-8.	2:48	♊	♂ ♃ ☾	7 04	5 25
10	Mon	Matt. 8:5-13.	4:00	♊	Altair rise 4:04 a. m.	7 03	5 27
11	Tues	Matt. 9:1-13.	5:08	♋	Markab set 8:36 p. m.	7 02	5 28
12	Wed	Mark 8:1-10.	6:05	♋	Spica rise 10:36 p. m.	7 00	5 29
13	Thur	Luke 18:35-43.	6:52	♋	Polaris south 4:09 a. m.	6 59	5 30
14	Fri	John 11:33-44	Rise	♌	☽ ♂ ♆ ☾	6 58	5 31
15	Sat	Luke 24:13-27.	7:26	♍	♀ set 5:39 p. m.	6 57	5 32
7	**Jesus Healing and Helping. Matthew 9:1-13.** GOLDEN TEXT—Matthew 8:17.		Septuagesima Sunday Matt. 19:27-20:16. I Cor. 9:24-27			**Day's Length 10 hrs., 39 min.**	
16	**Sun**	Isa. 35:3-10.	8:39	♍	☿ gr Elongation W.	6 55	5 34
17	Mon	Matt. 10:1-4.	9:49	♎	Aldebaran set 1:48 a. m.	6 53	5 36
18	Tues	Matt. 10:5-15.	10:59	♎	☿ in ♍	6 52	5 37
19	Wed	Matt. 10:16-23.	Morn	♏	Rigel set 0:45 morn	6 51	5 38
20	Thur	Matt. 10:24-33.	1:13	♏	Capella south 7:19 a. m.	6 49	5 39
21	Fri	Luke 9:49-56.	2:17	♐	☾ ♂ rise 5:55 a. m.	6 48	5 40
22	Sat	Matt. 28:16-20.	3:16	♐	♂ ♆ ☉	6 46	5 42
8	**The Twelve Sent Forth. Matthew 9:35; 10:8, 40-42.** GOLDEN TEXT—Matthew 9:37, 38.		Sexagesima Sunday Luke 8:4-15. II Cor. 12:1-10.			**Day's Length 10 hrs., 58 min.**	
23	**Sun**	Isa. 52:7-12.	4:10	♐	Betelgeuse set 3:44 a. m.	6 45	5 43
24	Mon	Matt. 11:1-6.	4:56	♑	♂ ♄ ☾	6 44	5 44
25	Tues	Matt. 11:25-30	5:34	♑	gr. south latitude	6 42	5 45
26	Wed	Matt 12:1-8.	6:07	♒	Sirius set 1:28 morn	6 41	5 46
27	Thur	Matt. 16:13-20.	Set	♒	♂ ☿ ☾ ♂ ♂ ☾ ☐♃ ☉	6 39	5 47
28	Fri	John 1:43-51.	5:01	♒	● ☿ Aphelion	6 38	5 48

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	6th	12:26 P. M.	11:26 A. M.	10:26 A. M.	9:26 A. M.
Full Moon	13th	3:39 A. M.	2:39 A. M.	1:39 A. M.	0:39 A. M.
Last Quarter	20th	3:44 A. M.	2:44 A. M	1:44 A. M.	0:44 A. M.
New Moon	28th	8:32 A. M.	7:32 A. M.	6:32 A. M.	5:32 A. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. How May Endeavorers Crusade with Christ? Rom. 12:1-9. (Christian Endeavor Day.)
9. Ways of Studying the Bible. II Tim. 3:14-17; 2:15.
16. Lessons from John's First Epistle. I John 1:7-10; 3:1-3.
23. The Value of the Bible for Non-Christian Nations. Isa. 55:8-11; Luke 8:11-15.

3rd Month MARCH 31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Sat	John 14:1-11.	6:03	♓	☌ ☿ ☾	6 35	5 51
9	**Jesus Teaching about Himself. Matt. 11:26, 25-30.** GOLDEN TEXT— Matthew 11:28.				Quinquagesima Sunday Luke 18:31-43. I Cor. 13:1-13.		**Day's Length 11 hrs., 18 min.**
2	**Sun**	Isa. 61:1-9.	7:05	♓	☌ ☿ ☌	6 34	5 52
3	Mon	Matt. 13:1-9.	8:08	♈	☌ ☉ ☾	6 32	5 53
4	Tues	Matt. 13: 18-23.	9:11	♈	Castor south 8:50 p. m.	6 31	5 54
5	Wed	Luke 21:29-36.	10:18	♈	☿ rise 5:45 morn	6 29	5 55
6	Thur	Zech. 7:8-14.	11:26	♌	Procyon set 3:06 a. m.	6 27	5 56
7	Fri	Luke 14:25-35.	Morn	♌	Pollux set 4:35 morn	6 26	5 57
8	Sat	Psalm 119:9-16.	0:37	♊	☽ ☌ ♃ ☾	6 24	5 58
10	**The Parable of the Sower. Matthew 13:1-9, 18-23.** GOLDEN TEXT—Matthew 13:9.				1st Sunday in Lent John 17:1-26. II Cor. 6:1-10.		**Day's Length 11 hrs., 36 min.**
9	**Sun**	Prov. 3:13-18.	1:48	♊	Regulus set 5:48 a. m.	6 23	5 59
10	Mon	Matt. 13:31-35.	2:55	♋	♃ set 0:32 morn	6 21	6 00
11	Tues	Matt. 13:44-52.	3:54	♋	Arcturus rise 7:54 p. m.	6 19	6 01
12	Wed	II Sam. 12:1-10.	4:43	♌	Antares rise 0:47 a. m.	6 17	6 02
13	Thur	Matt. 18:7-14.	5:24	♌	Vega south 7:19 morn	6 16	6 03
14	Fri	Matt. 18:21-35.	5:58	♍	☌ ♆ ☾	6 14	6 04
15	Sat	Luke 19:12-24.	6:26	♍	☺ ♄ rise 0.06 a. m.	6 12	6 04
11	**Parables of the Kingdom. Matthew 13:31-33, 44-52.** GOLDEN TEXT—Matthew 14:17.				2d Sunday in Lent Matt. 15:21-28. I Thess. 4:1-12		**Day's Length 11 hrs., 55 min.**
16	**Sun**	Prov. 3:19-26.	Rise	♎	Altair rise 1:50 a. m.	6 11	6 06
17	Mon	Matt. 15:21-31.	8:37	♎	Markab rise 4:38 a. m.	6 09	6 07
18	Tues	Matt. 17:14-20.	9:47	♍	Spica rise 8:22 p. m.	6 08	6 08
19	Wed	Luke 13:10-17.	10:57	♍	Polaris south 1:55 m.	6 06	6 10
20	Thur	John 9:1-12.	Morn	♍	♀ set 6:54 p. m.	6 04	6 11
21	Fri	II Cor. 1:3-11.	0:04	♐	☿ gr. south latitude	6 03	6 12
22	Sat	Luke 22:47-53.	1:07	♐	☾ ☉ tr. in ♈	6 01	6 13
12	**Jesus Teaching and Healing. Matthew 15:21-31.** GOLDEN TEXT—Matthew 7:7.				3d Sunday in Lent Luke 11:14-28. Eph. 5:1-9.		**Day's Length 12 hrs., 15 min.**
23	**Sun**	Psalm 119:33-40.	2:04	♑	☌ ♄ ☾	5 59	6 14
24	Mon	Luke 2:41-51.	2:53	♑	Aldebaran set 11:24 p. m.	5 58	6 16
25	Tues	Matt. 26:36-44.	3:35	♑	Rigel set 10:41 p. m.	5 56	6 17
26	Wed	Luke 5:27-32.	4:09	♒	Capella south 5:06 a. m.	5 55	6 18
27	Thur	Matt. 20:20-28.	4:39	♒	♂ rise 4:57 a. m.	5 53	6 19
28	Fri	Luke 9:49-56.	5:05	♓	☌ ♂ ☾	5 51	6 20
29	Sat	Zech. 7:8-14.	5:27	♓	● ♂ gr. south latitude	5 49	6 21
13	**Review.** GOLDEN TEXT—Isaiah 9:6.				4th Sunday in Lent John 6:1-27. Col. 3:18-4:1.		**Day's Length 12 hrs., 36 min.**
30	**Sun**	John 10:7-16.	Set	♓	☌ ☿ ☾	5 47	6 23
31	**Mon**	Matt. 16:13-20.	7:02	♈	☌ ☉ ☾	5 45	6 24

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	7th	11:00 P. M.	10:00 P. M.	9:00 P. M.	8:00 P. M.
Full Moon	14th	1:58 P. M.	12:58 P. M.	11:58 A. M.	10:58 A. M.
Last Quarter	21st	10:12 P. M.	9:12 P. M.	8:12 P. M.	7:12 P. M.
New Moon	30th	0:46 A. M.	29th 11:46 P. M.	10:46 P. M.	9:46 P. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Faith and What It Does. Heb. 11:1-10, 32-38. (Consecration meeting.)
9. Why and How Win Others to Christ? Isa. 61:1-3; Rev. 22:17.
16. Peter a Great Evangelist. Matt. 4:18-20; 16:16.
23. What Barriers Keep People Away from Christ? Mark 10:17-22; Luke 14:16-20.
30. Successful Evangelism in Mission Fields. Acts 16:13-15, 25-33.

4th Month — APRIL — 30 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Tues	Matt. 16:21-28.	8:09	♈	♂ ♀ ☾	5 44	6 25
2	Wed	I Peter 2:18-25.	9:18	♌	♂ ☿ ☉ superior ♂ ☿ ♂	5 42	6 26
3	Thur	Heb. 12:1-7.	10:29	♌	☐ ♄ ☉ [♂ ☿ ☉	5 41	6 27
4	Fri	I Cor. 1:18-25.	11:40	♊	Betelgeuse set 1:07 a. m.	5 39	6 28
5	Sat	II Tim. 4:1-8.	Morn	♊	♂ ♃ ☾	5 37	6 29
14	**The Law of the Cross. Matthew 16:13-26.** GOLDEN TEXT—Matthew 16:24.		5th Sunday in Lent John 8:46-59. Heb. 9:11-15.			**Day's Length 12 hrs., 54 min.**	
6	**Sun**	Isa. 53:7-12.	0:49	♋	Sirius set 11:00 p. m.	5 36	6 30
7	Mon	Matt. 18:1-6.	1:49	♋	♋ Castor south 6:36 p. m	5 34	6 31
8	Tues	Matt. 18:7-14.	2:41	♋	☿ set 6:55 p. m.	5 33	6 32
9	Wed	Mark 10:13-16.	3:23	♋	☿ in ♌	5 31	6 33
10	Thur	I Sam. 3:1-14.	3:56	♋	♂ ♆ ☾	5 30	6 34
11	Fri	Luke 2:22-32.	4:26	♍	Procyon set 0:52 a. m.	5 28	6 35
12	Sat	Luke 2:41-52.	4:51	♍	☺ Pollux set 2:13 a. m.	5 26	6 36
15	**The Child and Kingdom. Mt. 18:1-6, 12-14; 19:13-15.** GOLDEN TEXT—Matthew 19:14.		Palm Sunday Matt. 21:1-9. Phil. 2:5-11.			**Day's Length 13 hrs., 12 min.**	
13	**Sun**	Psalm 24:1-6.	5:16	♎	☿ Aphelion	5 25	6 37
14	Mon	Mark 15:22-32.	Rise	♎	partial eclipse visible	5 23	6 38
15	Tues	Mark 15:42-47.	8:35	♍	Regulus set 3:22 a. m.	5 22	6 39
16	Wed	John 20:1-10.	9:45	♍	♃ set 10:34 p. m.	5 20	6 40
17	Thur	Luke 24:28-35.	10:52	♐	Arcturus rise 5:29 p. m.	5 19	6 41
18	Fri	Rom. 6:1-11.	11:53	♐	Antares set 7:15 a. m.	5 17	6 42
19	Sat	Col. 3:1-11.	Morn	♑	Vega south 4:53 a. m.	5 16	6 43
16	**Easter Lesson. John 20:1-16.** GOLDEN TEXT—Matthew 28:6.		Easter Sunday Mark 16:1-8. I Cor. 15:1-20.			**Day's Length 13 hrs., 30 min.**	
20	**Sun**	Eph. 1:15-23.	0.46	♑	♂ ♄ ☾	5 15	6 45
21	Mon	Matt. 19:16-22.	1:31	♑	♂ ♄ rise 0.15 a. m.	5 13	6 46
22	Tues	Matt. 19:23-30.	2:08	♒	♄ stationary	5 11	6 47
23	Wed	II Cor. 9:6-15.	2:40	♒	♀ in ♌ ♂ ☿ ♀ ♂ perihelion	5 09	6 48
24	Thur	Luke 6:27-38.	3:06	♓	Altair rise 11.16 p. m.	5 08	6 49
25	Fri	II Cor. 8:9-15.	3:30	♓	Markab rise 2:04 a. m.	5 06	6 50
26	Sat	Eccl. 11:1-8.	3:51	♈	♃ ♁ ☾	5 05	6 51
17	**Giving up All for the Kingdom. Matthew 19:16-26.** GOLDEN TEXT—Matthew 6:20.		1st Sunday after Easter John 20:19-23. I John 5:4-13.			**Day's Length 13 hrs., 58 min.**	
27	**Sun**	Prov. 8:1-11.	4:13	♈	♂ ♁ ☾	5 04	6 52
28	Mon	Matt. 20:20-28.	4:35	♈	♂ ☿ ♀ ☿ gr. longitude E.	5 02	6 53
29	Tues	Luke 18:9-14.	4:59	♉	● Spica set 4:24 a. m.	5 01	6 54
30	Wed	Luke 14:7-11.	5:27	♉	Pollux S. 11:09 p. m.	5 00	6 55

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	6th	6:25 A. M.	5:25 A. M.	4:25 A. M.	3:25 A. M.
Full Moon	13th	0:48 A. M.	11:48 P. M.	10:48 P. M.	9:48 P. M.
Last Quarter	20th	5:08 P. M.	4:08 P. M.	3:08 P. M.	2:08 P. M.
New Moon	28th	2:08 P. M.	1:08 P. M.	12:08 P. M.	11:08 A. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. What Is Involved in Deciding for Christ? Rom. 10:8-15. (Consecration meeting.)
13. Why Everybody Needs Christ. John 14:1-11.
20. Why We Believe We Live Forever. John 11:23-26; Mark 12:26, 27.
27. What Is a "Useful Life?" II Tim. 2:3-15, 21, 22.

5th Month **MAY** *31 Days*

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H, M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Thur	James 1:19-27.	Set	♊	☌ ☿ ☾ ☌ ♀ ☾	4 59	6 56
2	Fri	James 2:1-9.	10:37	♊	☌ ♃ ☾	4 57	6 57
3	Sat	I Peter 5:1-7.	11:45	♊	♀ set 8:33 p. m.	4 56	6 58
18	**Promotion in the Kingdom. Matthew 20:17-28.** GOLDEN TEXT—Matthew 20:28.		2d Sunday after Easter John 10:11-18. I Peter 2:21-25.			**Day's Length 14 hrs., 4 min.**	
4	Sun	Phil. 2:1-11.	Morn	♋	Aldebaran set 8:49 p. m.	4 55	6 59
5	Mon	Matt. 21:1-11.	0:39	♋	Rigel set 7:55 p. m.	4 54	7 00
6	Tues	Matt. 21:12-17.	1:24	♌	Capella south 2:24 a. m.	4 52	7 01
7	Wed	Matt. 21:33-41.	2:00	♌	☌ Ψ ☾	4 51	7 02
8	Thur	John 18:33-40.	2:29	♍	♂ rise 3:32 a. m.	4 50	7 03
9	Fri	John 19:17-22.	2:55	♍	Betelgeuse set 10:49 p. m.	4 49	7 04
10	Sat	Psalm 47:1-9.	3:19	♎	☿ stationary	4 48	7 05
19	**Jesus Acclaimed as King. Matthew 21:1-11.** GOLDEN TEXT—Matthew 21:9.		3d Sunday after Easter John 16:5-15. I Peter 2:11-17.			**Day's Length 14 hrs., 19 min.**	
11	Sun	Heb. 1:6-14.	3:43	♎	Sirius set 8:36 p. m.	4 47	7 06
12	Mon	Matt. 22:15-22.	4:08	♏	Castor south 4:18 p. m	4 46	7 07
13	Tues	Matt. 22:34-40.	4:36	♏	☌ ♂ ♃ ♇ Ψ stationary	4 45	7 08
14	Wed	Deut. 8:1-10.	Rise	♐	☿ set 7:45 p. m.	4 44	7 10
15	Thur	Rom. 13:1-7.	9:39	♐	Procyon set 10:30 p. m.	4 42	7 11
16	Fri	Rom. 12:9-21.	10:36	♐	Pollux set 11:58 p. m.	4 41	7 12
17	Sat	Phil 3:17-21.	11:25	♑	☿ in ♉ ☌ ♄ ☾	4 40	7 13
20	**Jesus Teaching in the Temple. Matt. 22:15-22, 34-40.** GOLDEN TEXT—Matthew 22:37-39.		4th Sunday after Easter John 16:16-23. James 1:13-20.			**Day's Length 14 hrs., 35 min.**	
18	Sun	Psalm 15:1-5.	Morn	♑	☌ ♀ ♃	4 39	7 14
19	Mon	Matt.25:1-13.	0:06	♒	Regulus set 1:09 a. m.	4 39	7 15
20	Tues	James 1:19-27.	0:39	♒	♃ set 8:54 p. m.	4 38	7 16
21	Wed	Mark 13:28-37.	1:07	♒	☾ ☌ ☿ ☉ inferior	4 37	7 16
22	Thur	Luke 12:22-34.	1:32	♓	Arcturus set 5:31 a. m.	4 36	7 17
23	Fri	Luke 12:35-40.	1:54	♓	♈ Ψ ☉	4 35	7 18
24	Sat	Eph. 6:10-20.	2:15	♈	Antares set 4:53 a. m.	4 35	7 19
21	**Jesus Describes Future of Kingdom. Matt. 25:1-13.** GOLDEN TEXT—Mark 13:33.		5th Sunday after Easter John 16:23-33. James 1:21-27.			**Day's Length 14 hrs., 46 min.**	
25	Sun	Isa. 55:1-8.	2:36	♈	☌ ♇ ☾	4 34	7 20
26	Mon	Matt. 25:14-23.	2:59	♈	☌ ♂ ☾ ♀ in ☉	4 33	7 21
27	Tues	Matt. 25:24-30.	3:25	♉	☿ Aphelion	4 33	7 22
28	Wed	Matt. 25:31-40.	3:57	♉	● ☌ ☿ ☾	4 32	7 22
29	Thur	Matt. 25:41-46.	4:37	♊	Vega south 2:15 a. m.	4 32	7 23
30	Fri	II Peter 1:1-11.	Set	♊	☌ ♃ ☾	4 31	7 24
31	Sat	I Tim. 4:6-16.	10:33	♋	☌ ♀ ☾	4 31	7 25

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	5th	11:43 A. M.	10:43 A. M.	9:43 A. M.	8:43 A. M.
Full Moon	12th	12:29 P. M.	11:29 A. M.	10:29 A. M.	9:29 A. M.
Last Quarter	20th	11:21 A. M.	10:21 A. M.	9:21 A. M.	8:21 A. M.
New Moon	28th	0:36 A. M.	27th 11:36 P. M.	10:36 P. M.	9:36 P. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. How May We Find Our Life-Work? Ps. 119:105; Jas. 1:5-7. (Vocations Day.)
11. Developing Good Will through the Home. Ruth 1:6-10, 15-17.
18. What Are the Causes of War? Jas. 3:13-18; 4:1, 2. (World Good-Will Day.)
25. How Missionaries Advance World Peace. Isa. 52:7-10.

6th Month JUNE 30 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon H. M	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
22		**Faithfulness and Slothfulness Contrasted. Mt. 25:14-30.** GOLDEN TEXT—Matthew 25:21.			Sunday after Ascension John 15:26-16:4. I Peter 4:8-11.		Day's Length 14 hrs., 55 min.
1	Sun	Psalm 40:1-8.	11:32	♑	♄ rise 9:30 p. m.	4 30	7 25
2	Mon	Matt. 26:36-46.	Morn	♌	☿ stationary	4 30	7 26
3	Tues	Isa. 53:1-6.	0:01	♌	♂ Ψ ☾	4 29	7 27
4	Wed	Heb. 2:10-18.	0:33	♍	Altair rise 8:34 p. m.	4 29	7 27
5	Thur	II Cor. 4:7-15.	1:00	♍	Markab rise 11:22 p. m.	4 29	7 28
6	Fri	Heb. 5:1-10.	1:24	♎	Aldebaran rise 4:33 a. m.	4 28	7 29
7	Sat	I Peter 4:12-19.	1:47	♎	Polaris south 8:39 p. m.	4 28	7 29
23		**Jesus in the Shadow of the Cross. Matthew 26:31-46.** GOLDEN TEXT—Matthew 26:39.			Whitsunday—Pentecost John 14:16-21. Acts 2:1-18.		Day's Length 15 hrs., 2 min.
8	Sun	Psalm 42:1-5.	2:11	♎	♀ set 9:32 p. m.	4 28	7 30
9	Mon	Luke 23:13-25.	2:37	♎	Albebaran rise 4:33 a. m.	4 28	7 30
10	Tues	Matt. 27:33-44.	3:07	♎	Rigel set 5:38 p. m.	4 28	7 31
11	Wed	Matt. 27:45-56.	3:43	♐	Castor south 0.02 a. m.	4 27	7 31
12	Thur	Luke 23:50-56.	4:25	♐	♂ rise 2:20 a. m.	4 27	7 32
13	Fri	John 10:7-18.	5:15	♑	♂ ♄ ☾	4 27	7 32
14	Sat	Rom. 5:1-11.	Rise	♑	Betelgeuse rise 8:27 p. m.	4 27	7 33
24		**Jesus on the Cross. Matthew 27:33-50.** GOLDEN TEXT—Hebrews 12:2.			Trinity Sunday John 3:1-15. Rom. 11:33-36.		Day's Length 15 hrs., 6 min.
15	Sun	Psalm 22:1-5, 14-19, 27, 31.	10:39	♑	Sirius set 6:18 p. m.	4 27	7 33
16	Mon	Matt. 28:1-10.	11:09	♒	☿ gr. W. longitude	4 27	4 34
17	Tues	Matt. 28:16-20.	11:35	♒	☿ gr. S. latitude	4 27	4 34
18	Wed	Luke 24:44-49.	11:57	♓	Castor south 1:52 p. m.	4 27	4 34
19	Thur	Acts 1:1-11.	Morn	♓	☿ rise 3:26 a. m.	4 28	7 35
20	Fri	Acts 2:14-21.	0:18	♓	Procyon set 7:08 p. m.	4 28	7 35
21	Sat	Acts 9:10-19.	0:38	♈	♂ ♃ ☉ ♂ ♅ ☾	4 28	7 35
25		**Risen Lord and Great Comission. Mt. 28:1-10, 16-20.** GOLDEN TEXT—Matthew 28-19.			1st Sunday after Trinity Luke 16:19-31. I John 4:16-21.		Day's Length 15 hrs., 7 min.
22	Sun	Psalm 116:1-9.	1:00	♈	Pollux set 9:33 p. m.	4 28	7 35
23	Mon	Matt. 16:21-28.	1:24	♉	☉ enters ♋ longest day	4 28	7 35
24	Tues	Matt. 18:21-27.	1:52	♉	♂ ♂ ☾	4 29	7 36
25	Wed	Matt. 19:16-22.	2:28	♊	Regulus set 10:43 p. m.	4 29	7 36
26	Thur	Matt. 21:1-11.	3:13	♊	♂ ☿ ☾	4 29	7 36
27	Fri	Matt. 25:1-13.	4:11	♋	♂ ♃ ☾	4 30	7 36
28	Sat	Matt. 28:16-20.	5:20	♋	♃ rise 4:21 a. m.	4 30	7 36
26		**Review.** GOLDEN TEXT—Matthew 16:16.			2d Sunday after Trinity Luke 15:1-10. I John 3:13-24.		Day's Length 15 hrs., 5 min.
29	Sun	Isa. 2:2-4.	Set	♌	Arcturus set 3:01 a. m.	4 31	7 36
30	Mon	Gen. 12:1-5.	10:34	♌	♂ ♀ ☾	4 31	7 36

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	3d	4:56 P. M.	3:56 P. M.	2:56 P. M.	1:56 P. M.
Full Moon	11th	1:11 A. M.	0:11 A. M.	10th 11:11 P. M.	10:11 P. M.
Last Quarter	19th	4:00 A. M.	3:00 A. M.	2:00 A. M.	1:00 A. M.
New Moon	26th	8:46 A. M.	7:46 A. M.	6:46 A. M.	5:46 A. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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1. How Avoid a Summer Slump in Our Society Work? Heb. 10:24, 25.
8. Prayer in the Life of Leaders. Mark 1:35; Luke 6:12. (Consecration meeting.)
15. How Great Leaders Served Their Generation Acts 20:17-35; Eph. 3:14-19.
22. How Jesus Made Leaders of His Disciples. Mark 1:17; 5:18-20; 6:7; Acts 1:4, 8.
29. Great Missionary Leaders. Eph. 3:7, 8; 4:11-13.

7th Month JULY *31 Days*

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Tues	Gen. 13:7-13.	11:03	♍	♂ ♆ ☾	4 31	7 36
2	Wed	Gen. 18:23-32.	11:33	♍	☿ ♄ ☉	4 32	7 36
3	Thur	Gen. 22:1-8.	11:52	♒	☽ ⊕ Aphelion	4 32	7 35
4	Fri	Heb. 11:8-12.	Morn	♒	Ant. set 2:11 a. m.	4 33	7 35
5	Sat	I John 5:1-5.	0:15	♒	Vega south 2:51 p. m.	4 34	7 35
27		**Abraham. Genesis 12:1-3; 13:7-12; Heb. 11:8-10.** GOLDEN TEXT—Hebrews 11:8.			3d Sunday after Trinity Matt. 5:1-16. I Peter 5:5-11.		Day's Length 15 hrs., 1 min.
6	Sun	Psalm 23.	0:41	♏	☿ in ♌ ♂ ☿ ♃	4 34	7 35
7	Mon	Gen. 25:27-34.	1:10	♏	♄ rise 6:52 p. m.	4 35	7 34
8	Tues	Gen. 28:18-22.	1:43	♐	Altair set 10:38 p. m.	4 35	7 34
9	Wed	Gen. 29:13-20.	2:22	♐	☐ ♁ ☉	4 36	7 34
10	Thur	Gen. 31:45-53.	3:09	♑	☿ ☉ ♂ ♄ ☾	4 37	7 33
11	Fri	Gen. 32:22-30	4:03	♑	☺ Mars set 2:41 a. m.	4 37	7 33
12	Sat	Matt. 6:28-34.	5:01	♑	Capella set 11:34 p. m.	4 38	7 32
28		**Jacob. Gen. 25:29-34; 28:18-22; 29:18-20; 33:1-4, 18.** GOLDEN TEXT—Matthew 16:26.			4th Sunday after Trinity Matt. 5:17-48. Rom. 8:18-27.		Day's Length 14 hrs., 53 min.
13	Sun	Psalm 19:7-14.	Rise	♒	Polaris south 6:21 p. m.	4 39	7 32
14	Mon	Exod. 2:1-10.	9:37	♒	♀ set 9:25 p. m.	4 39	7 31
15	Tues	Exod. 2:11-15.	10:00	♓	Aldebaran rise 2:11 a. m.	4 40	7 31
16	Wed	Exod. 3:1-8.	10:21	♓	♂ ☿ ☉ superior	4 41	7 30
17	Thur	Exod. 11:4-10.	10:42	♓	♂ ♀ ♆	4 42	7 30
18	Fri	Exod. 19:1-6.	11:02	♈	Rigel set 3:08 a. m.	4 43	7 29
19	Sat	Heb. 11:23-31.	11:24	♈	☾ ♂ ♁ ☾	4 43	7 28
29		**Moses. Exodus 3:1-12.** GOLDEN TEXT—Hebrews 11:27.			5th Sunday after Trinity Matt. 6:1-18. I Peter 3:8-15.		Day's Length 14 hrs., 44 min.
20	Sun	Psalm 90:12-17.	11:50	♉	☿ gr. north latitude	4 44	7 28
21	Mon	Judges 4:1-3.	Morn	♉	Capella south 9:24 p. m.	4 45	7 27
22	Tues	Judges 4:4-10.	0:21	♉	♁ stationary	4 46	7 26
23	Wed	Judges 4:11-16.	1:01	♊	♂ ♃ ☾	4 47	7 25
24	Thur	Isa. 35:1-4.	1:51	♊	♃ rise 1:06 a. m.	4 48	7 25
25	Fri	Esther 4:13-17.	2:55	♋	♂ ♃ ☾	4 48	7 24
26	Sat	Esther 7:1-6.	4:09	♋	● Betelgeuse set 5:41 p. m.	4 49	7 23
30		**Deborah. Judges 4:1-10.** GOLDEN TEXT—Isaiah 35:4.			6th Sunday after Trinity Matt. 6:19-34. Rom. 6:1-11.		Day's Length 14 hrs., 32 min.
27	Sun	Psalm 68:4-11.	5:30	♌	♂ ☿ ☾	4 50	7 22
28	Mon	Ruth 1:1-5.	Set	♌	♂ ♆ ☾	4 51	7 21
29	Tues	Ruth 1:6-10.	9:29	♍	♂ ♀ ☾	4 52	7 20
30	Wed	Ruth 1:11-18.	9:54	♍	Sirius rise 5:16 a. m.	4 53	7 18
31	Thur	Ruth 1:19-22.	10:18	♎	Castor south 11:14 a. m.	4 55	7 17

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	2nd	11:03 P. M.	10:03 P. M.	9:03 P. M.	8:03 P. M
Full Moon	10th	3:01 P. M.	2:01 P. M.	1:01 P. M.	12:01 P. M
Last Quarter	18th	6:29 P. M.	5:29 P. M.	4:29 P. M.	3:29 P. M
New Moon	25th	3:41 P. M.	2:41 P. M.	1:41 P. M.	12:41 P. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. Joys and Dangers When Away from Home. Gen. 28:10-22. (Consecration meeting.)
13. Worth-While Hobbies. Ps. 8:3-9.
20. Some Good Summer Reading. Eccl. 12:11, 12; I Tim. 4:12, 13.
27. Missions in Changing China. II Chron. 15:1-7.

8th Month AUGUST 31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Fri	Acts 10:34-38.	10:44	♎	☿ set 8:02 p. m.	4 56	7 16
2	Sat	Acts 17:22-28.	11:12	♏	☽ ☿ set 8:01 p. m.	4 57	7 15
31		Naomi and Ruth. Ruth 1:6-10, 14-22. GOLDEN TEXT—Acts 17:26.			7th Sunday after Trinity Matt. 7:1-12. Rom. 6:19-23.	Day's Length 14 hrs., 16 min.	
3	Sun	Isa. 61:1-7	11:44	♏	Procyon rise 4:39 a. m.	4 58	7 14
4	Mon	I Sam. 1:9-11.	Morn	♐	Pollux rise 3:12 a. m.	4 58	7 13
5	Tues	I Sam. 1:21-28.	0:22	♐	Regulus set 8:01 p. m.	4 59	7 12
6	Wed	I Sam. 2:18-21.	1:06	♐	♂ ☿ ♆	5 00	7 10
7	Thur	Prov. 31:25-31.	1:57	♑	♂ ♄ ☾	5 01	7 09
8	Fri	I Sam. 15:17-23.	2:55	♑	♃ rise 2:20 a. m.	5 02	7 08
9	Sat	Prov. 1:1-9.	3:55	♒	Arcturus set 0:19 a. m.	5 03	7 07
32		Hannah. I Samuel 1:9-18, 24-28; 2:19. GOLDEN TEXT—Proverbs 1:8.			8th Sunday after Trinity Matt. 7:13-29. Rom. 8:12-17.	Day's Length 14 hrs., 2 min.	
10	Sun	Luke 1:46-55.	4:57	♒	Antares set 11:44 p. m.	5 04	7 06
11	Mon	I Sam. 10:1-8.	5:59	♒	Vega south 9:23 p. m.	5 05	7 04
12	Tues	I Sam. 11:12-15.	Rise	♓	♀ in ♉	5 06	7 03
13	Wed	I Sam. 14:47-52.	8:48	♓	♀ in ♉	5 07	7 02
14	Thur	I Sam. 18:6-11.	9:08	♈	♄ set 3:41 a. m.	5 08	7 01
15	Fri	I Sam. 31:1-6.	9:28	♈	♂ ☉ ☾	5 09	6 59
16	Sat	I Cor. 10:9-13.	9:51	♈	Altair set 4:50 a. m.	5 10	6 58
33		Saul. I Sam. 9:15-17, 25-27; 10:1; 19:9-11; 31:1-4. GOLDEN TEXT—I Cor. 10:12.			9th Sunday after Trinity Luke 16:1-12. I Cor. 10:1-14.	Day's Length 13 hrs., 45 min.	
17	Sun	Psalm 1.	10:19	♉	Markab rise 6:34 p. m.	5 11	6 56
18	Mon	I Sam. 18:1-5.	11:02	♉	Spica set 9:07 p. m.	5 12	6 55
19	Tues	I Sam. 19:1-7.	11:38	♊	Polaris south 3:52 p. m.	5 13	6 54
20	Wed	I Sam. 20:12-17.	Morn	♊	♂ ♃ ☾	5 14	6 52
21	Thur	II Sam. 1:19-27.	0:33	♋	♂ ♆ ☾	5 15	6 51
22	Fri	II Sam. 9:1-8.	1:42	♋	♀ set 8:30 p. m.	5 16	6 49
23	Sat	Prov. 18:19-24.	2:59	♌	☿ Aphelion	5 17	6 47
34		Jonathan and David. I Sam. 18:1-4; 20:14-17, 32-34. GOLDEN TEXT—Proverbs 18:24.			10th Sunday after Trinity Luke 19:41-48. I Cor. 12:1-11.	Day's Length 13 hrs., 17 min.	
24	Sun	I Cor 13:1-13.	4:20	♌	● ♃ in ♉	5 18	6 45
25	Mon	Amos 7:10-17.	5:42	♍	♂ ♆ ☾	5 19	6 44
26	Tues	Amos 3:9-15.	Set	♍	♂ ☿ ☾	5 20	6 42
27	Wed	Amos 4:6-11.	8:18	♎	☿ gr. E. longtitude	5 21	6 41
28	Thur	Amos 5:1-3.	8:45	♎	Aldebaran rise 11:17 p. m.	5 22	6 39
29	Fri	Amos 5:25-27.	9:12	♏	♂ ♆ ☉ ♂ ♀ ☾	5 23	6 38
30	Sat	Amos 6:1-7.	9:43	♏	Rigel set 0:18 a. m.	5 24	6 36
35		Amos. Amos 1:1; 7:10-15; 2:11, 12; 3:7-8. GOLDEN TEXT—Isaiah 6:8.			11th Sunday after Trinity Luke 18:9-14. II Cor. 5:1-10.	Day's Length 13 hrs., 10 min.	
31	Sun	Isa. 55:1-7.	10:19	♐	☽ Capella south 6:42 p. m.	5 25	6 35

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
First Quarter	1st	7:26 A. M.	6:26 A. M.	5:26 A. M.	4:26 A. M.
Full Moon	9th	5:57 A. M.	4:57 A. M.	3:57 A. M.	2:57 A. M.
Last Quarter	17th	6:30 A. M.	5:30 A. M.	4:30 A. M.	3:30 A. M.
New Moon	23rd	10:36 P. M.	9:36 P. M.	8:36 P. M.	7:36 P. M
First Quarter	30th	6:56 P. M.	5:56 P. M.	4:56 P. M.	3:56 P. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. Chances to Serve Christ in Summer. John 6:1-14. (Consecration meeting.)
10. How to Become Truly Popular. Phil. 4:6, 8; I Pet. 3:8-11.
17. When Jesus Travelled: What He Saw and Did. Luke 8:22-48.
24. Is Education Worth What It Costs? Why? Prov. 3:13-18.
31. Why Are Industrial Missions Worth While? I Cor. 9:19-23.

9th Month SEPTEMBER *30 Days*

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Mon	II Kings 22:1-7.	11:02	♑	♂ rise 0.13 a. m.	5 26	6 33
2	Tues	II Kings 23:1-3.	11:52	♑	Betelgeuse rise 0:17 a. m.	5 27	6 32
3	Wed	II Kings 23:4-8.	Morn	♒	☌ ♄ ☾	5 28	6 30
4	Thur	II Kings 23:21-25.	0:48	♒	Sirius rise 2:54 a. m.	5 29	6 28
5	Fri	II Chron. 35: 20-26.	1:47	♒	Castor south 8.40 a. m.	5 30	6 27
6	Sat	Psalm 119:105-112.	2:49	♒	☿ set 7:05 p. m.	5 31	6 25
36	**Josiah. II Kings 22:1, 2, 8; 23:1-3, 21-25.** GOLDEN TEXT—Psalm 119:105.		12th Sunday after Trinity Mark 7:31-37. II Cor. 3:4-11.			Day's Length 12 hrs., 52 min.	
7	Sun	Psalm 119:9-16.	3:51	♒	Procyon rise 2:21 a. m.	5 32	6 24
8	Mon	Jer. 1:4-10.	4:53	♓	Pollux rise 0.54 a. m.	5 33	6 22
9	Tues	Jer. 14:7-9.	5.54	♓	☿ stationary	5 34	6 20
10	Wed	Jer. 31:31-34.	Rise	♈	♄ stationary	5 35	6 19
11	Thur	Jer. 38:1-6.	7:33	♈	☌ ☌ ☾	5 36	6 17
12	Fri	Lam. 1:12-19.	7:55	♈	☿ gr. south latitude	5 37	6 15
13	Sat	Rom. 14:7-12.	8:21	♉	Regulus rise 4:01 a. m.	5 38	6 14
37	**Jeremiah. Jeremiah 1:4-10; 31:27-34.** GOLDEN TEXT—Romans 14:12.		13th Sunday after Trinity Luke 10:23-37. James 3:1-12.			Day's Length 12 hrs., 33 min.	
14	Sun	Psalm 119:33-40.	8:53	♉	♀ gr. East longitude	5 39	6 12
15	Mon	Jonah 1:1-3.	9:32	♊	♃ rise 0:23 a. m.	5 40	6 10
16	Tues	Jonah 1:4-10.	10:22	♊	☾ ♀ Aphelion	5 41	6 08
17	Wed	Jonah 2:1-10.	11:23	♋	Arcturus set 9:45 p. m.	5 42	6 06
18	Thur	Jonah 3:1-10.	Morn	♋	☌ ♂ ☾ ☌ ♃ ☾	5 43	6 04
19	Fri	Jonah 4:1-5.	0:34	♋	Antares set 9:04 p. m.	5 44	6 03
20	Sat	Jonah 4:6-11.	1:52	♌	Vega south 6:45 p. m.	5 45	6 01
38	**Jonah. Jonah 3:1-5, 10; 4:1-11.** GOLDEN TEXT—Acts 10:34, 35.		14th Sunday after Trinity Luke 17:11-19. Gal. 5:16-24.			Day's Length 12 hrs., 14 min.	
21	Sun	Psalm 139.7-12.	3:13	♌	☌ ♆ ☾	5 46	6 00
22	Mon	Gen. 12:1-5.	4:32	♍	☌ ☿ ☉ inferior	5 47	5 58
23	Tues	Exod. 3:1-8.	5:47	♍	● ☌ ☿ ☾	5 48	5 56
24	Wed	I Sam. 10:1-8.	Set	♎	☉ enters Libra fall begins	5 49	5 55
25	Thur	Amos 7:10-17.	7:09	♎	♄ set 10:54 p. m.	5 50	5 53
26	Fri	Jer. 1:1-10.	7:39	♏	☌ ♀ ☾	5 51	5 51
27	Sat	Jonah 1:1-3.	8:14	♏	Altair set 2:01 a. m.	5 52	5 50
39	**Review: The Greatness of the Godfearing.** GOLDEN TEXT—Psalm 111:10.		15th Sunday after Trinity Matt. 18:1-11. Gal. 5:25-6:10.			Day's Length 11 hrs., 55 min.	
28	Sun	Psalm 8.	8:56	♐	☌ ☌ ♃	5 53	5 48
29	Mon	Luke 1:57-66.	9:43	♐	Martab set 7:06 a. m.	5 54	5 46
30	Tues	Luke 1:76-80.	10:39	♑	☽ □ ♄ ☉ ☌ ♄ ☾	5 55	5 45

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
Full Moon	7th.....	9:48 P. M.	8:48 P. M.	7:48 P. M.	6:48 P. M.
Last Quarter	15th.....	4:12 P. M.	3:12 P. M.	2:12 P. M.	1:12 P. M
New Moon	22nd.....	6:41 A. M.	5:41 A. M.	4:41 A. M.	3:41 A. M.
First Quarter	29th.....	9:58 A. M.	8:58 A. M.	7:58 A. M.	6:58 A. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Our Crusade Plans. Exod. 33:12-15. (Consecration meeting.)
14. How Increase Our Membership? Acts 2:42-47.
21. How Improve Our Organization and Team-Work? Acts 6:1-7.
28. How Would I Spend $1,000,000 on Missions? Luke 10:25-37.

10th Month OCTOBER *31 Days*

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Wed	John 4:46-54.	11:38	♍	☿ stationary ☿ ☌	5 56	5 43
2	Thur	II Tim. 1:1-6.	Morn	♍	Spica rise 7:23 a. m.	5 57	5 41
3	Fri	I Tim. 5:1-8.	0:40	♒	Polaris south 1:00 a. m.	5 58	5 40
4	Sat	Eph. 6:1-9.	1:42	♒	♀ set 7:15 p. m.	5 59	5 38
40	**Zacharias and Elisabeth. Luke 1:5, 6, 57-66, 76-80.** GOLDEN TEXT—Luke 1:6.		**16th Sunday after Trinity** Luke 7:11-17. Eph. 3:14-21.			**Day's Length 11 hrs., 36 min.**	
5	Sun	Psalm 122:1-9.	2:44	♓	Aldebaran rise 8:56 p. m.	6 00	5 36
6	Mon	Luke 2:15-20.	3:45	♓	☿ in perihelion	6 02	5 34
7	Tues	John 2:1-5.	4:45	♓	Rigel set 9:49 p. m.	6 03	5 32
8	Wed	John 19:23-27.	5:46	♈	☹ ☾ partial eclipse ♂ ♂ ☉	6 04	5 31
9	Thur	Exod. 2:1-10.	Rise	♈	Capella south 4:08 p. m.	6 05	5 29
10	Fri	Prov. 31:26-31.	6:25	♉	♂ rise 11:23 p. m.	6 06	5 28
11	Sat	Matt. 15:21-28	6:55	♉	Betelgeuse rise 11:23 p. m.	6 07	5 26
41	**Mary, Jesus' Mother. Lk. 2:15-19; Jn. 2:1-5; 19:25-27.** GOLDEN TEXT—Luke 2:19.		**17th Sunday after Trinity** Luke 14:1-11. Eph. 4:1-6.			**Day's Length 11 hrs., 17 min.**	
12	Sun	Psalm 67:1-7.	7:32	♊	Sirius rise 0.24 a. m.	6 08	5 25
13	Mon	Luke 2:25-32.	8:18	♊	Castor south 6:11 a. m.	6 09	5 23
14	Tues	Luke 2:33-39.	9:14	♊	☐ ♃ ☉	6 10	5 22
15	Wed	Psalm 24:1-6.	10:20	♋	♋ ☿ rise 4:52 a. m.	6 11	5 20
16	Thur	II Kings 6:14-19.	11:34	♋	♂ ♃ ☾ ☿ gr. N. latitude	6 12	5 19
17	Fri	II Cor. 4:16-5:5.	Morn	♌	Procyon rise 11:43 p. m.	6 13	5 17
18	Sat	Rev. 22:1-5.	0.51	♌	Pollux rise 10:16 p. m.	6 14	5 16
42	**Simeon and Anna. Luke 2:25-39.** GOLDEN TEXT—Matthew 5:8.		**18th Sunday after Trinity** Matt. 22:34-46. I Cor. 1:4-9.			**Day's Length 10 hrs., 59 min.**	
19	Sun	Psalm 84:1-12.	2:08	♍	♂ ♆ ☾	6 15	5 14
20	Mon	Gal. 5:13-15.	3:25	♍	Regulus rise 1:35 a. m. ♂ ☿ ☾	6 16	5 13
21	Tues	Gal. 5:16-26.	4:40	♎	♃ rise 10:20 p. m.	6 17	5 11
22	Wed	Gen. 4:9-15.	5:53	♎	● Total ☉ eclipse	6 19	5 10
23	Thur	Luke 10:29-37.	Set	♏	Arcturus rise 5:03 a. m.	6 20	5 09
24	Fri	I Tim. 1:3-11.	6:07	♏	Antares set 6:49 p. m.	6 21	5 07
25	Sat	Rom. 13:1-7.	6:47	♐	♂ ♀ ☾	6 22	5 06
43	**World's Temperance Sunday. Galatians 5:13-26.** GOLDEN TEXT—I Corinthians 9:25.		**19th Sunday after Trinity** Matt. 9:1-8. Eph. 4:22-30.			**Day's Length 10 hrs., 42 min.**	
26	Sun	Rom. 14:13-21.	7:33	♐	Vega south 4:43 p. m.	6 23	5 05
27	Mon	Mark 8:27-30.	8:27	♐	♄ set 8:55 p. m.	6 25	5 03
28	Tues	Luke 22:31-34.	9:25	♍	♂ ♄ ☾ ☐ ♂ ☉	6 26	5 01
29	Wed	John 18:19-27.	10:28	♍	Altair set 11:04 p. m.	6 27	5 00
30	Thur	John 21:15-23.	11:30	♒	☽ Markab set 3:27 a. m.	6 28	4 59
31	Fri	Acts 2: 14-21.	Morn	♒	♃ in ☌	6 29	4 57

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
Full Moon	7th	1:56 P. M.	12:56 P. M.	11:56 A. M.	10:56 A. M.
Last Quarter	15th	0:11 A. M.	14th 11:11 P. M.	10:11 P. M.	9:11 P. M.
New Moon	21st	4:47 P. M.	3:47 P. M.	2:47 P. M.	1:47 P. M.
First Quarter	29th	4:22 A. M.	3:22 A. M.	2:22 A. M.	1:22 A. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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5. How May We Help Folks in Our Community? Jas. 1:27. (Consecration meeting.)
12. Marks of a Good Citizen. Jas. 2:1-17.
19. Christians and Sunday. Matt. 12:1-8.
26. Making America Christian. Mark 5:1-20. (Home missions.)

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M.	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Sat	Acts 4:13-22.	0:32	♓	Spica rise 5:23 a. m.	6 31	4 56
44	**Simon Peter. Mk. 8:27-29; Lk. 22:31-34; Jn. 18:25-27.** GOLDEN TEXT—Acts 4:13.				20th Sunday after Trinity Matt. 22:2-14. Eph. 5:15-21.	Day's Length 10 hrs., 23 min.	
2	Sun	Phil. 2:1-11.	1:33	♓	Polaris south 10:44 p. m.	6 32	4 55
3	Mon	John 11:11-16.	2:34	♓	☿ stationary	6 33	4 54
4	Tues	John 14:1-7.	3:34	♈	♂ ☉ ☾	6 34	4 53
5	Wed	John 20:24-29.	4:37	♈	☿ set 5:50 p. m.	6 35	4 52
6	Thur	John 21:1-8.	5:41	♉	Aldebaran rise 6:55 p. m.	6 36	4 51
7	Fri	Mark 9:21-29.	6:49	♉	Rigel rise 9:01 p. m.	6 38	4 50
8	Sat	John 7:10-18.	Rise	♉	♂ ☿ ☉ superior	6 39	4 49
45	**Thomas. John 11:14-16; 14:5-8; 20:24-29; 21:1, 2.** GOLDEN TEXT—John 20:28.				21st Sunday after Trinity John 4:47-54. Eph. 6:10-20.	Day's Length 10 hrs., 8 min.	
9	Sun	Prov. 3:13-20.	6:15	♊	♃ stationary ☿ in ♍	6 40	4 48
10	Mon	Matt. 8:5-13.	7:08	♊	☿ rise 6:46 a. m.	6 41	4 47
11	Tues	Jonah 4:6-11.	8:13	♋	Capella south 1:58 p. m.	6 42	4 46
12	Wed	Acts 17:22-28.	9:25	♋	♂ ♃ ☾	6 43	4 45
13	Thur	Acts 10:9-16.	10:40	♌	♂ ♐ ☾	6 44	4 44
14	Fri	Acts 10:24-29.	11:55	♌	♂ rise 10:23 p. m.	6 46	4 43
15	Sat	Acts 10:34-43.	Morn	♍	♂ ♆ ☾	6 47	4 42
46	**The Believing Centurian. Matthew 8:5-13.** GOLDEN TEXT—Luke 13:29.				22nd Sunday after Trinity Matt. 18:21-35. Phil. 1:3-11.	Day's Length 9 hrs., 53 min.	
16	Sun	Isa. 60:1-9.	1:09	♍	Betelgeuse rise 8:49 p. m.	6 48	4 41
17	Mon	Mark 10:17-22.	2:22	♎	Sirius rise 10:14 p. m.	6 49	4 41
18	Tues	Mark 10:23-31.	3:34	♎	Castor south 3:49 a. m.	6 50	4 40
19	Wed	I Tim. 6:3-10.	4:46	♏	♂ ☿ ♀ ☿ in Aphelion	6 51	4 39
20	Thur	Luke 16:19-25.	5:59	♏	Procyon rise 9:29 p. m.	6 53	4 38
21	Fri	II Cor. 5:11-19.	6:12	♏	● ♂ ♀ ☾	6 54	4 37
22	Sat	I Cor. 10:23-33.	Set	♐	♂ ☿ ☾	6 56	4 36
47	**The Rich Young Ruler. Mark 10:17-27.** GOLDEN TEXT—Luke 9:23.				23d Sunday after Trinity Matt. 18:21-35. Phil. 1:3-11.	Day's Length 9 hrs., 39 min.	
23	Sun	Psalm 19:7-14.	6:14	♐	♂ ♀ ☉ inferior	6 57	4 36
24	Mon	Luke 19:1-10.	7:11	♑	♂ ♄ ☾	6 58	4 35
25	Tues	Luke 5:27-32.	8:13	♑	Pollux rise 7:46 p. m	6 59	4 35
26	Wed	Acts 18:1-6.	9:17	♒	Regulus rise 11:09 p. m.	7 00	4 34
27	Thur	Matt. 22:34-40.	10:19	♒	♃ rise 7:55 a. m.	7 01	4 34
28	Fri	Exod. 18:13-20.	11:21	♒	Arcturus rise 2:41 a. m.	7 02	4 34
29	Sat	Rom. 16:21-27.	Morn	♓	♈ ♆ ☉	7 03	4 33
48	**Zacchaeus, the Publican. Luke 19:1-10.** GOLDEN TEXT—Luke 19:10.				1st Sunday in Advent Matt. 21:1-9. Rom. 13:11-14.	Day's Length 9 hrs., 29 min.	
30	Sun	Psalm 15.	0:21	♓	Antares rise 7:29 a. m.	7 04	4 33

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
Full Moon	6th	5:28 A. M.	4:28 A. M.	3:28 A. M.	2:28 A. M.
Last Quarter	13th	7:27 A. M.	6:27 A. M.	5:27 A. M.	4:27 A. M.
New Moon	20th	5:21 A. M.	4:21 A. M.	3:21 A. M.	2:21 A. M.
First Quarter	28th	1:17 A. M.	0:17 A. M. 27th	11:17 P. M.	10:17 P. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Why Support the Eighteenth Amendment? How? Prov. 20:1; 23:29-32.
9. What Does Brotherhood Mean? Matt. 23:8; I John 3:17. (Armistice Day.)
16. Jesus, an Example of Stewardship. John 17:1-7; Luke 2:49.
23. Things for Which We Should Be Thankful. Ps. 103:1-13. (Thanksgiving.)
30. Our Responsibility to Spread the Gospel. I Cor. 9:16; Rom. 1:14-16.

12th Month — DECEMBER — 31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon R. & S. H. M	Moon's signs	Miscellany	Sun rise h.m.	Sun sets h.m.
1	Mon	Acts 6:7-15.	1:21	♈	Vega south 2:05 p. m.	7 05	4 33
2	Tues	Acts 7:54-60.	2:21	♈	♂ ☉ ☾	7 06	4 32
3	Wed	I Kings 22:24-28.	3:24	♈	☿ in ♌	7 07	4 32
4	Thur	Jer. 32:1-5.	4:31	♈	Markab set 1:09 a. m.	7 08	4 32
5	Fri	Dan. 6:10-18.	5:40	♈	Altair set 9:29 p. m.	7 09	4 32
6	Sat	II Cor. 1:3-11.	6:52	♊	☺ ♄ set 6:34 p. m.	7 10	4 32
49	**Stephen. Acts 6:7-10; 7:54-60.** GOLDEN TEXT—Acts 6:5.		2d Sunday in Advent Matt. 25:31-46. Rom. 15:1-13.			Day's Length 9 hrs., 21 min.	
7	Sun	Isa. 53:7-12.	Rise	♊	Spica rise 3:01 a. m.	7 11	4 32
8	Mon	Acts 22:1-5.	6:01	♋	Polaris south 8:34 a. m. ☁	7 12	4 32
9	Tues	Acts 22: 6-15.	7:14	♋	♂ ♌ ☾ ☿ gr. south latitude	7 13	4 32
10	Wed	Acts 9:10-16.	8:30	♋	♆ stationary	7 14	4 32
11	Thur	Acts 9:17-22.	9:47	♌	♂ ♂ ☾	7 15	4 32
12	Fri	Acts 16:6-10.	11:00	♍	♂ ♆ ☾	7 15	4 32
13	Sat	Acts 21:27-36.	Morn	♍	☾ ☿ stationary	7 16	4 32
50	**Saul of Tarsus. Acts 22:3-15.** GOLDEN TEXT—Phillippians 3:8.		3d Sunday in Advent Matt. 11:2-10. I Cor. 4:1-5.			Day's Length 9 hrs., 15 min.	
14	Sun	Isa. 6:1-8.	0:18	♍	☿ rise 4:47 a. m.	7 17	4 32
15	Mon	II Tim. 1:1-6.	1:24	♎	Aldebaran set 6:01 a. m.	7 18	4 33
16	Tues	II Tim. 3:14-17.	2:34	♎	♂ ☿ ♄	7 18	4 33
17	Wed	Titus 2:1-8.	3:45	♏	Rigel rise 6:02 a. m.	7 19	4 33
18	Thur	Eph. 6:1-9.	4:56	♏	♂ ☿ ☾	7 20	4 34
19	Fri	I Cor. 16:15-20.	6:06	♐	Capella south 11:29 a. m.	7 20	4 34
20	Sat	Psalm 128:1-6.	7:13	♐	● ♂ stationary	7 21	4 35
51	**Timothy. II Timothy 1:1-6; 3:-14-16.** GOLDEN TEXT—II Timothy 3:15.		4th Sunday in Advent John 1:19-34. Phil. 4:4-9.			Day's Length 9 hrs., 14 min.	
21	Sun	Prov. 3:1-6.	Set	♑	☿ gr. E. longtitude ◡	7 21	4 35
22	Mon	Phil. 2:19-24.	5:59	♑	♂ ♄ ☾ ♂ ☿ ☾ ♋ stationary	7 22	4 36
23	Tues	Luke 2:15-21.	7:02	♑	☉ enters Capricornus winter begins	7 22	4 36
24	Wed	Acts 4:5-12.	8:06	♒	♂ rise 8:10 p. m.	7 23	4 37
25	Thur	John 20:24-29.	9:03	♒	Betelgeuse rise 6:27 p. m.	7 23	4 37
26	Fri	Acts 6:1-8.	10:09	♓	Sirius rise 7:28 p. m.	7 24	4 38
27	Sat	Acts 22:12-21.	11:09	♓	Castor south 1:15 a. m.	7 24	4 38
52	**Review. Acts 16:1-3; Philippians 2:19-22.** GOLDEN TEXT—Philippians 2:5.		Sunday after Christmas Luke 2:15-20. Gal. 4:1-7.			Day's Length 9 hrs., 15 min.	
28	Sun	Matt. 5:3-12.	Morn	♓	☿ stationary ☿ in ♌	7 24	4 39
29	Mon	Ezek. 1:4-14.	0:08	♈	♂ ☉ ☾	7 24	4 40
30	Tues	Ezek. 2:8—3:3.	1:08	♈	☿ set 5:55 p. m.	7 25	4 41
31	Wed	Ezek. 3:16-21.	2:12	♉	Procyon rise 6:47 p. m.	7 25	4 41

MOON PHASES

		Eastern States	Central States	Western States	Pacific States
Full Moon	5th	7:40 P. M.	6:40 P. M.	5:40 P. M.	4:40 P. M.
Last Quarter	12th	3:07 P. M.	2:07 P. M.	1:07 P. M.	12:07 P. M.
New Moon	19th	8:23 P. M.	7:23 P. M.	6:23 P. M.	5.23 P. M.
First Quarter	27th	10:58 P. M.	9:57 P. M.	8:57 P. M.	7:57 P. M.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. The Best Christmas Gifts. II Cor. 8:1-5. (Consecration meeting.)
14. How to Make Others Happy. Eph. 4:31; 5:1, 2.
21 Joy to the World. Luke 2:13, 14; Eph. 5:19, 20. (A music meeting.)
28. Things This Year Has Taught Us. Deut. 8:1-6.

GENERAL CONFERENCE

THE GENERAL CONFERENCE OF THE MENNONITE CHURCH OF NORTH AMERICA

The first General Conference of the Mennonite Church of North America was held at West Point, near what is now Donnellson, Iowa, from May 28 to 29, 1860. It was attended by the members of the two local Mennonite churches, two brethren from Pennsylvania and one brother from a little church at Polk City, Ia. The deliberations resulted in four lines of action: 1. A union of all the branches of the Mennonite church was planned for; 2. Home and Foreign Mission work should be carried on. 3. The Publishing House at Milford Square, Pa. was recommended for support. 4. A school for theological training should be established. Thus we see that the germ for at least four of our standing boards of Conference dates back to this first Conference. It would be interesting to go back over the sixty-nine years of the existence of our Conference and make comparisons and describe the growth. However we shall limit ourselves to a

Three Years' Retrospect

The last triennium has passed into history. Perhaps it was not very different from preceeding ones. It had its joys and its sorrows. Two of the trustees, Jacob H. Richert and D. D. King, passed to their reward, also a member of the Home Mission Board, namely, A. S. Shelly. The Executive Committee filled the vacancies caused by their departure. Another matter that should have pressed heavily upon us is the fact that the Home Mission Board was obliged to operate throughout the triennium with a heavy debt hanging like a cloud over its head. This indebtedness amounted to about $8,000 to $10,000 for the greater part of the three years and must have been a real burden to the members of the board. We hope and pray that the new conference term will show great improvement in the financing of the Home Mission work.

As we look back into the past three years we find much cause for gratitude. The Executive Committee endeavored to carry out the instructions of the Conference. The Peace Committee was active and could report progress at the 25th session of Conference just held. Each one of the Conference Boards was active in its field of labor and could report success. Temporary Committees tried to do the work entrusted to them. The revised draft of the consititution as prepared by a committee was found satisfactory by the Conference just held at Hutchinson, Kansas, and with a few changes adopted, so that we now operate under this revised constitution. The "Articles of Faith" are to be referred back to the churches for their adoption or rejection.

Missions still seem to hold the special interest of our people, and it is well that this is the case. It is here that we find special cause to praise the Lord. Is it not gratifying to know that during the last triennium there was a growth of over 500 members in the churches of our Foreign Missions? To know that today we have over 2800 brothers and sisters in Christ in India, China and among the Indians of our own country should thrill us and fill us with gratitude. To know that 62 missionaries and 274 native helpers are laboring to lead others to Christ should make us thankful and spurn us to prayer and sacrifice. Is it not gratifying to learn that in the last three years over 500 members have been added to the churches through our Home Mission work? True it is, many of these have been gathered in from the scattered groups of our own people, but that is truly home mission work and calls for our hearty support and interest.

But what of the future? Surely God has looked upon us with favor in the past. A three years' retrospect should fill us with praise for His grace. But we do not want to glory in past achievements to such an extent that we forget the future. Let us also consider a

Three Years' Prospect.

We can rest assured that all our standing boards will exert themselves to carry out the work that has been entrusted to them. Thus

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REVIEWS OF CONFERENCE BOARDS FOR 1929

HOME MISSION BOARD

It is a difficult matter to give an accurate report of home missions in the form of figures, since figures tell only a part of the story, and even these are hard to obtain, since they are not reported alike by the different workers.

However, that does not prevent us from placing before our churches the growing need and opportunities, and the increasing effectiveness of the work that is being done by the faithful band of workers.

We have in the United States nine different fields with 20 workers (including the wives) and all along the live encouraging progress is reported. The majority of these places have very neat and attractive church buildings, however some are too small, as in Chicago and Hutchinson particularly. We are very happy for this growth, but it is very evident that it also enlarges our responsibilities.

In all Christian missions we deem it just as important to properly nurture believers as to win new recruits for the Master. Our work in Canada has to a large extent been of this nature. Three fields, Waldheim, Drake and Great Deer, are similar to the nine in the United States, but in addition we have the itinerant ministry by a dozen splendid, capable, consecrated ministers, and the work with the girls.

This is not rescue mission work, but far more, properly caring for nearly 19,000 people who have had a Christian home training. About $8000 has been spent for this work in the past year. What the religious condition of these good people would be if our congregations had not generously contributed for this cause we cannot tell, but it is certain that many hundreds would receive very little spiritual food and would slowly drift away. Already these churches send in occasional contributions for missions and before long, they will be very substantial supporters of our foreign and home mission work.

It may take another decade and possibly another generation before it will become evident just what has been accomplished through the work with the girls and the Girls' Homes. They are the future home makers, and the home is the foundation not only of the nation but also of Christianity.

Let us thank God for the opportunity we have of serving the master by ministering unto the people in the home land.

J. M. Regier, Secretary.

OUR FOREIGN MISSION WORK

The year 1929 we have called our jubilee year of the General Conference Missions, which were started in a small way on April 14, 1879 high up in the north at Sitka, Alaska, by Missionary S. S. Haury, who started a school for Indians on that day, and on Sundays he preached through an interpreter. He was looking for a suitable permanent mission field, and while waiting for a ship to carry him home, he started this work. The permanent field was found the following year 1880 near ElReno, Oklahoma. The first station being Darlington.

Since then about 125 mission workers have been sent out, of whom one-half is still in the work, distributed over the world on five mission fields—Oklahoma, Arizona, Montana, India and China.

Two languages, Cheyenne and Hopi, have been reduced to writing, and the Gospels, etc., printed in the same.

China has been of late working at reconstruction after the Civil war, and so are the missions. All missionaries will be back on the field again in China by the fall of 1929, except Bro. and Sister Kaufman and Bro. and Sister Lohrentz, the latter having resigned.

The working is progressing well on the whole, but there is everywhere much need for intercessory prayer. Some 150 members have been added to the church in 1929. Much building work has been done in India, where the medical station is being built up and mostly finished.

The 25th anniversary of the beginning of

mission work in India having been celebrated two years ago, a jubilee book is being printed now, for which we bespeak a rapid sale.

Statistical Summary

	America	India	China	Totals
Stations	10	6	3	19
Outstations	4	17	11	32
Size of field	2,000 sq. mi. (?)	4,325	4,500	10,825
Population	3,500	524,700	2,220,973	2,749,173
Villages		1,861	4,500	6,361
Missionaries	14	29	18	61
Native helpers	14	180	80	274
Church members	596	1,401	850	2,847
S. S. pupils	302	1,833	800	2,935
Day School pupils		1,178	1,373	2,541
Patients treated		11,480	(besides 490 lepers)	

(Full reports from China are not yet in.)

P. H. Richert, Secretary.

THE BOARD OF EDUCATION

The work of the Board of Education necessarily is suggestive rather than concrete, however there are concrete things which have been attempted, and some of which have been done.

The Board held a meeting, with all members present, at Newton, Kansas, in December, 1928. Much of the attention of this meeting was directed to the future possibilities of the Church and her work educationally.

The matter of the revised English Catechism and the writing of a new Catechism for younger children was thoroughly discussed.

The work on both of these projects is only partially completed, but the whole situation has been more fully studied.

The work of teacher training among Sunday School leaders, both present and future, has been continued, and there are a number who have received their certificates, in various parts of N. America. This work has become more established so far as teacher training is concerned. Other types of service for the religious educational work of the Church are to be undertaken.

The interests of young people have engaged the attention of the Board more definitely than ever bfore.

"Retreats" were studied and encouraged. This type of expression and search for light and help on the part of our young people has large possibilities both for the Mennonite Church and for the Kingdom of God. As yet, the whole matter is a movement—a trying to find one's self amidst the changing and challenging conditions of our day. Possibilities, needs, interests and understanding of the whole matter vary in different sections of the country. When these are all carefully and wisely taken into consideration, the larger possibilities sought for in the "Retreats" can be more satisfactorily realized.

The Peace Lessons have been continued. There have been few expressions of how they were received but we trust that they may have been of value. Aside from these lessons various opportunities to present the cause of Peace were used by members of the Board. This was done both by the written and spoken word.

The weekly devotional lessons in the Mennonite, presented anonymously, were written by the Chairman of our Board, who had to discontinue them because of ill health. We hope and pray for his early recovery.

The foregoing are a few suggestions of what the Board of Education have had in mind. We trust that some service for God and man may have come from these and other wishes and attempts.

J. H. Langenwalter, Secy.

EMERGENCY RELIEF BOARD

A brief survey of the work of the Emergency Relief Commission of the General Conference of the Mennonites of North America, for the year 1928-'29.

As this is an Emergency Relief Committee we as a committee are unable to work out a definite program for which to strive or carry out our work in the future like other committes can or should do, but are trying to give aid at emergencies arise and the Committee has funds available.

Work has been carried on particularly along the following lines: Aid to famine and flood sufferers.

When the floods devastated our Southern States and made thousands of families homeless, our Committee appealed to our Conference Congregations for money to help these poor sufferers. The appeal was answered by

liberal contributions for that purpose. When a little later a famine broke out in China and particularly in our Foreign Mission Field again an appeal was made and a hearty response was given, so that nominal sums of money could be turned over to our missionaries who could help the most needy Chinese, many of them our brothers and sisters in Christ.

The Committee has also continued to send as much money as was available to our brethren and sisters in Russia who are on the point of starvation. Of course this work is not carried on to the extent it was carried on in 1921 to 1923 when the general famine existed after the revolution. Then there was a tremendous organization in Russia as well as in America to carry on the relief work. Thus our Committee received from $5,000 to $20,000 per month to contribute to that work. Now there is no orgnaization in Russia and the Mennonite Central Committee in America is dissolved, and only comparatively small sums are sent to trustworthy representatives in Russia, who look up the most needy and give them some aid.

Another phase of the work of this Committee has been to give aid to the unfortunate Mennonite immigrants in Canada who have to spend shorter or longer periods in hospitals and are unable to pay their expense bills and no relatives or friends to do that for them. These unfortunate sick are sometimes in danger of being deported if their hospital bills are not paid promptly. Our people have contributed quite freely for this cause.

Again people are contributing very liberally for general purposes, most of this money goes to the Canadian Mennonite Board of Colonization who distribute this money to their real needy Russian immigrants, of course not to buy land, livestock, or machinery but to keep them from starving. Part of the money of the general fund goes to children's homes, orphanages, and hospitals in Europe.

Last but not least, I wish to mention the large amount of used clothing that has been sent to Canada. I do not hardly feel that the Emergency Relief Commission should have much, if any, credit for this work. The Commission several years ago probably encouraged different Mennonite communities to gather and send used clothing to Canada, but since, many communities have made it a regular annual contribution, and this past year has not been an exception where tons of used clothing went forth to Canada to clothe these poor in need.

I am closing with a few figures. The Commission has received and distributed during the year a little over $14,000. Of this about $3,100 went to Russia, over $600 to Europe, over $5,100 to Canada, over $4,000 to China, nearly $600 to flood sufferers and nearly $500 for other purposes. May the good work go on is the wish of the Commission.

John C. Mueller, Sec.

THE PUBLICATION BOARD

A brief retrospect over the past 3 years brings to mind that several new publications have appeared, among these we find, Dr. C. Henry Smith's book, "The Coming of the Russian Mennonites" and also our "New Mennonite Hymnal". The former is added literature to our Mennonite History in America. The latter is a reply to a number of sincere requests for a Hymnbook of our own production for use in our churches.

Miss Anna G. Stauffer has completed a manuscript each on our Cheyenne and India Mission Fields, the one on the Hopi Mission having appeared in 1926. These three booklets are an addition to our Mission Literature and is following the request of so many, hoping to make it possible in some manner to become better acquainted with the history of our various Mission Fields and their activities. We might add here, these booklets contain material direct from the fields, have been read, corrected, and approved by our Missionaries and the Foreign Mission Board. All these publications mentioned above are on sale with our Book Concern. Further publications from other Mission Fields of ours are forthcoming.

Several changes have occurred in our church paper "The Mennonite" which we hope have been of added interest for our readers. Among

these you have found illustrations on past Mennonite History. This is credited to the suggestion and kindness of our Editor, Bro. S. M. Grubb. Bro. Grubb had a number of slides which he used for his lecture on Mennonite History. He submitted the use of some of these slides to the Board to be produced in cuts and so appear in our church paper.

The merger of the "Christian Exponent" to "The Mennonite" is an additional new venture. While in the act of this venture, Rev. A. R. Keiser, Chairman of the Young People's Committee editing the Young People's Department of the Mennonite, submitted the offer, that the two pages devoted as named be turned over for use of the material, in part, of the past "Christian Exponent". This therefore has made the merger possible without any additional expense nor too radical a change in the form of the paper. Rev. Hostettler, the past editor of the "Christian Exponent" was then engaged as contributing editor to this department of the paper. We believe such a merger to be an additional step in drawing our Mennonite people into closer fellowship. The Publication Board publishes a "Peace Lesson" each quarter for free distribution among our Sunday Schools.

Financial assistance has also been given to our brethren in Germany. For once to assist them while coping with a heavy debt incurred in the publication of the book "Gedenkschrift" which is a report of the 400th jubilee of our Mennonite Denomination. Then in like manner to assist towards the completion of the great undertaking in bringing forth the "Mennonitische Lexikon", which work we hope might be brought to a full completion.

Our Church papers, "Christlicher Bundesbote", and "The Mennonite", still need the faithful support of all our people. We hope at least one of these periodicals may be found in each Mennonite home, rather both. Our editors are faithfully and conscientiously attempting to bring interesting and valuable literature to our desks.

M. J. Galle.
Sec. Pub. Board.

GENERAL CONFERENCE

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we can look forward to progress in the Foreign Mission work, Home Missions, Publication, Emergency Relief and in the field of School and Education. True it is, there are difficulties to overcome and problems to solve in all of these activities. However, we trust our boards and we depend on the Christ who has promised us his help. Let us not forget to uphold the hands of our various boards with our prayers and our gifts so that they may so carry on the work that at the 26th Session of the General Conference we will have reason to rejoice at the progress made.

To outline the work that has not been entrusted to the standing boards is quite difficult. Still we may hope for some definite results. According to the first session of the General Conference it did not intend to become a division of the Mennonite denomination, but to unite all Mennonites for the purpose of doing Christian work. The 25th session of Conference created a commission to confer with other Mennonite groups with a view of closer cooperation. Surely there is room for constructive work here. May the efforts of this commission be crowned with success and prove a blessing in the Kingdom of God. The Placement Committee that shall assist ministers seeking a charge and churches seeking a pastor to get together is another new venture, but there is an opportunity here to fill a long felt need. With changes of pastors becoming more frequent in our churches this arrangement may prove very helpful. Of course, it is an experiment and time will tell whether it is the desired arrangement.

As we look into the future we are not unmindful of the fact that we are surrounded by dangers. Will we overcome them? Will we be equal to the tasks? We will if we stand firm on our motto, "Other foundation can no man lay than that is laid which is Jesus Christ."

Rev. P. P. Wedel,
Pres. of Gen. Conference

INDIA

GLIMPSES FROM THE EARLY YEARS OF OUR INDIA MISSION

In looking back over a quarter of a century—to be exact, 29 years on Dec. 9, 1929,—and comparing the small, almost discouraging beginning with the present state of the General Conference Mennonite Mission, I am reminded of the words in Isaiah 60:22: "The little one shall become a thousand, and the small one a strong nation: I Jehovah, will hasten it in its time." This prophecy has seen partial fulfillment as regards the mission in India.

Two missionaries with their wives, who were in some ways inadequately equipped for the great task placed upon their shoulders, arrived in India on December 9, 1900. These were Rev. John F. Kroeker and his wife and the writer of this article and Mrs. Penner. For ten months, we were given a home in Dhamtari with the Old Mennonite missionaries. During this time Brother Kroeker and I traveled extensively in order to secure a field for our conference. We had one instruction only given by the Mission Board, viz.,—"locate if possible near the field of the Old Mennonites." Had these men a vision? After much traveling, diligent inquiries, careful investigations and earnest and continued prayer, we felt led to locate in the Central Provinces. That we acted according to God's will in locating here, I am as sure of today as that I am writing this. I cannot give my reasons for this here.

Now, what are the conditions in this section of India? Briefly, they are as follows: The climate is as good as any part of India and much better than some parts. I am, of course, speaking of the plains. The rainfall is generally normal with proper distribution. With the exception of scarcity in 1919, this area has had no famine since 1899. The population is predominantly rural. Rice is the staple product. Hindoos form the bulk of the population with a scattering of Mohammedans. Illiteracy of men will be approximately 90% and that of women perhaps 95% or more. Hygienic conditions are extremely backward, resulting in periodical outbreaks of cholera and other diseases. Infant marriage is absolutely the rule. Because of the absence of trained doctors and the employment of the lowest, filthiest women at the most critical time in the life of married women, the percentage of mortality is very high. Female infanticide is not unknown, perhaps more prevalent than is known. All Hindoo marriages are en posse polygamous. Widow remarriage is unknown except in the lower castes or untouchables. Caste is hidebound with severe punishment and ostracism for such who change their religion. Superstition, the daughter of ignorance, is so prevalent that it is met everywhere. Idolatry, often in its most primitive and revolting form is the religion if it can be called religion. Economic conditions are, as a rule, low. Because of prevailing marriage customs, the great percentage of the lower strata is hopelessly in debt and the interest on such contracted debts is 100% and over.

Into this "dark place", II Peter 1:19, with its thousands of God's creatures whom Christ has bought with his precious blood, God called us to live, love, serve, and, if need be, to die. The first station, Champa, was opened on October 20, 1901, though we did not reside here until November 5th of the same year. Janjgir, the second station was opened a few weeks later. As far as I am concerned, I believe that missionaries locating in a new field should know something of almost everything as e. g., carpentry, masonry, blacksmithing, building, etc. Of all of these crafts I knew nothing with the result that some buildings that I have erected can't bear careful inspection and the treasury suffered more than it should have suffered.

The first missionaries laid the foundation of almost every phase of work that the mission now carries on. The preaching of the Gospel has always taken the first place among the activities of the G. C. M. M. Now, as during the first years missionaries are in the district as much as time and climate and other conditions will permit. Brother Kroeker and I could obviously devote a good deal

of time to this, because no large institutions kept us at the main stations. Unfortunately, we had very few Indian helpers. In fact, only two. Brother M. R. Asna was with Brother Kroeker in Janjgir. He is still there, now as an ordained pastor. Brother Joseph Banwar was with me in Champa. The latter died of cholera some years ago, but his widow and children are with us in Champa. These two workers had been sent here by Rev. F. Hahn of the Gossner Mission. They knew the Bengali language, but not the local dialect and hence this fact coupled with the other that neither Bro. Kroeker nor I could speak Hindi or the dialect with fluency made the evangelistic work weak. Therefore we put much stress on selling the printed page. This at least could be understood. We met with some opposition on the part of individuals, which was but natural. Now the opposition is organized in the form of the Arya Samaj. I have always held that when opposition is present, that we do not enter into controversy. It leads nowhere. "Preach the Word" is what that the hero missionary, Rev. John G. Paton used to say. Opposition never discouraged us. It is, on the contrary, a healthy sign.

Educational work was begun in a small way by opening schools for orphans that came to us as stragglers of the 1899 famine and the children of lower caste boys. Higher caste boys refused to come for fear of contamination. Our first girl's school was opened in Janjgir by Miss Annie C. Funk. How well I remember that primitive school. A poor building, a mere handful of girls and unqualified teachers. How well I remembered the uphill work of that devoted Miss Funk! But I also remember the courage and the faith of this fine missionary. In consequence, her smile never wore off. In our conferences when Brother Kroeker and I were perhaps a little bit hard on a miscreant, it was Miss Funk who would say: "Oh, let's give him another chance." Could she see what the mission now has! A large sanitary boarding, a well equipped school, and an efficient faculty. Eternity wll reveal the results of this worthwhile undertaking. At present many schools dot our field, some of which have teachers who were once pupils in our schools. Only one teacher in our Girl's School is from another mission. As an evangelistic agency the importance of schools cannot easily be over estimated.

Medical work began as soon as it became known that the missionaries had "quilile" (quinine) and a pair of tooth forceps. I fear to write in detail of our "doctoring" lest the medical fraternity, even after 28 years, take criminal procedure against me. Brother Kroeker cannot very well be reached. He is now in Siberia. On one occasion, I gave a patient an overdose of calomel. Result? Fearful salivation. When I called on him a few days later he used one English word, perhaps the only one which he knew. I will not put it down. It doesn't look good on paper. Sometimes my ignorance was humorously displayed. The English civil surgeon, a good friend of mine, who happened to be in Champa and whom I consulted regarding a patient asked me: "Have you any magnesium sulphate in your dispensary?" "No," I replied, "we don't have any, but we have epsom salts." Without as much as a smile—for which I bless him, he replied: "O that will do just as well."

And yet, in spite of ignorance and frequent mistakes, we are happy to know that at both stations many people have received physical help. And very few have left us, certainly none that were impatients as it were, without having heard about John 3:16. No man goes away just as he came if he has even for a short time been under the influence of the Gospel.

Our small group having increased to eight members, 4 grownups and four children also frequently needed medical attention. Physical ailments and even death visited us. On one occasion the doctor said to Brother Kroeker, when his wife was ill: "Mr. Kroeker, I can give you no hope." Mrs. Penner never enjoyed perfect health in India. Linda Viola, our second child, died in 1905 and Mrs. Penner in January of the following year. Lonely? Yes. Discouraged? No.

Shortly after the death of Mrs. Penner, Brother and Sister Wiens came to India. I will ever remain grateful to them for their willingness to break off their studies in the

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HISTORICAL SKETCHES

THE PACIFIC DISTRICT CONFERENCE

The Pacific District Conference is not only the youngest but also by far the smallest in number of the five Districts of the General Conference in the States. Nevertheless it is spread over the largest territory. It reaches from the British line to the Mexico borders, the Rocky Mountains to the Pacific Ocean, a distance of over 1800 and 700 miles. Nearly every church has a different climate. consequently no lack of choice.

The Pacific District was born or rather organized in the small village of Enger, Ore., now Pratum, Ore., about 10 miles east of Salem, the capital of Oregon, on the 25th day of May, 1896. It was planned and arranged by Rev. J. B. Baer, then Field Secretary of the General Conference. The Brethren P. Steiner and J. Amstutz of Bluffton, Ohio, Rev. S. F. Sprunger of Berne, Ind., Rev. J. J. Balzer, of Mt. Lake, Minn. and Rev. C. Kaufman of South Dakota greatly helped to make that first session a success.

Three small churches, the church of Irvin, Ore., now Menno, Wash., the church of Pratum, Ore., the Colfax, Wash., church and a small group or rather a S. S. of Dallas, Ore. The number all told was slightly over 200 members.

The other churches that united later came in as follows: San Marcos and Paso Robles, Calif., Dallas, Oregon, Upland and Reedley, Calif., Aberdeen town and Aberdeen country, Ruff, Wash., Dubois, Idaho, Escondido and Woodlake, Calif., Monroe, Wash., Shafter and Los Angeles, Calif. The churches of Dubois, Idaho and Woodlake, Calif., are no more. The churches of Escondido and Shafter, Calif., although much reduced in number are still struggling for their existence. A church is now organized at Newport, Wash., and the prospect for another one at Dos Patos, Calif., is fair. In several places of Calif., Wash., and Idaho small settlements were started and S. S. organized but are discontinued, the members either have moved away or have united with other churches.

The membership at the last session was about 1700. On Dec. 16, 1928 a mission was opened in the large and beautiful city of Portland, Oregon, which is at present partly maintained by the District. Although the beginning was very small, it has had a healthy growth since and will continue to do so under the faithful work and capable leadership of Sister Niswander.

Quite a number of our people who have lived in Portland for several years instead of welcoming the move have turned us a cold shoulder, but we still hope and pray that some day they may yet come and help us in this great and most needy work. About half our of our pastors receive their support, others are only partly supported and some not at all. With the exception of one year when the flu was raging the Conference has met annually. Since we have not very much business to transact the greater part of the time is devoted in reading and discussing papers written on important topics. Most of the older members of our Conference have come from the old country or some Eastern state, where they were renters or worked for wages. Came out here to obtain and make a home, some came to make a nw start. A few came to increase their capital and still others came to regain their failing health. Since we have an excellent climate and good water, and a lover of fruit will find it in abundance and of all kinds on this coast.

There is still much room for homeseekers and home makers on this coast. Idlers, speculators and the would be rich-over-night are not desired. There are still great undeveloped possibilities on this coast. The large and valuable timbers, the mining districts, the water powers and the millions of acres of productive land that can and will be brought under irrigation as the demand for farm produces will increase.

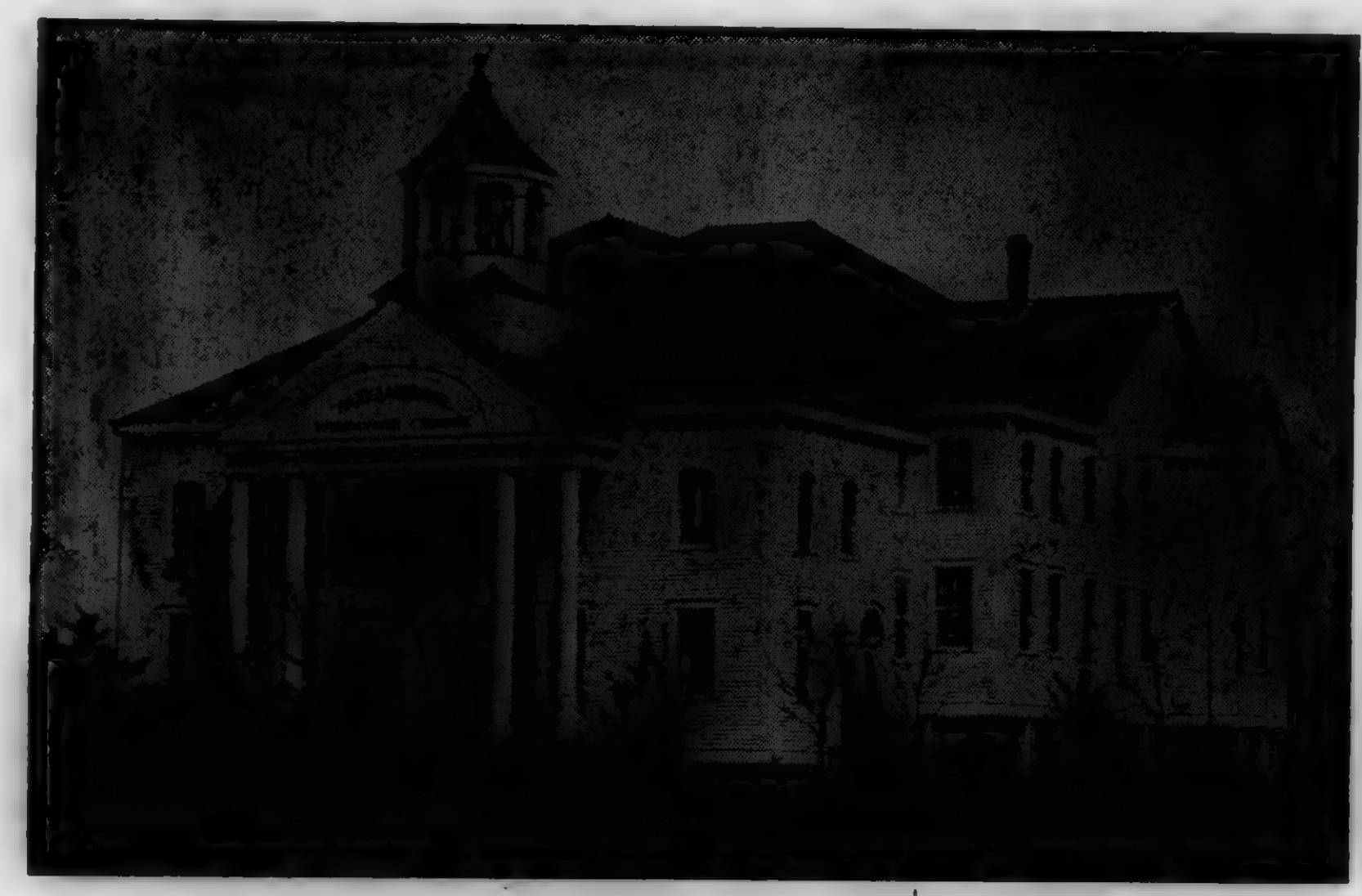
A great and important need was felt from the very beginning of our Conference. The need of a Bible school to instruct and prepare our young people for the home and S. S. To send the children to some of our schools and colleges in the Eastern states was thus far the privilege of a very few.

The location would for such a school be one

of the difficult problems. Shasta Springs, Calif., would be about the center, but then the five or six nearest churches would still have from 5 to 600 miles and the others from 700 to a 1000 miles. Too far for the pessimist, but the optimist will some day solve the problem, why not?

When these words will be read, the time for our annual session will be near at hand, as it is to be the latter part of November in Los Angeles, Calif. If you, like Nathaniel of old, doubt that any good can come from Nazareth or of the City of the Angels, then come and see.

P. R. Aeschliman.



The New Alexanderwohl Church Dedicated November 11, 1928

HISTORY OF THE ALEXANDERWOHL MENNONITE CHURCH, GOESSEL, KANSAS

The early church record shows that the name of the church was "The Vlaminger or Greniger Mennonite Church Society in Prussia". The exact date of the organization has not been put on record. However a note left by Rev. Heinrich Richert reads: "In all probability was Rev. Bernhard Ratzlaff the organizer of our Church since he is the first leader on record and his birth is before 1661."

There is a record note that the German language has been used after 1785 in the services. Before that the Holland language was in use.

For a while the church could serve God without hindrance in Prussia but with the year 1820 there came a change. At that time the greater part went to Russia under the direction of its Elder Peter Wedel.

The first membership record was made by Rev. Jacob Wedel, who was the great grandfather of the late Prof. C. H. Wedel. From his pen we also have our Articles of Faith.

In Russia our fathers settled 90 wersts (about 60 miles) north of the sea of Azov. The colony was called Alexanderwohl, so named because Czar Alexander then ruler of Russia personally encouraged them when he met them on their way to their new home.

With hard work and in a Godfearing spirit they changed the south Russian steppes into a land of plenty. The standard of the church in conduct and worship in many respects was that of the early Christian church of the apostolic age. Later when prosperity came some of these precious traits began to wane.

The church elected its ministers out of its own number. Important were, therefore, the

schools for which they provided willingly. Godfearing teachers often served at a sacrifice as a blessing to the church.

In 1870 a new military law was being considered in Petersburg and the peaceful church were greatly worried over the future. The special privilege was withdrawn and rather than to give up their faith, plans were made to look for a country where they could serve God according to their conscience and the clear teaching of the Bible. A commission was sent to America. The leader Rev. Jacob Buller was a member of this commission. They returned

The Old Alexanderwohl Church

bringing a detailed report and the church believed that the Lord directed them to America where they would be able to serve the Lord in peace.

In 1874 almost the entire Alexanderwohl Church left Russia for the U. S. of America. Only a few from other sister churches joined them. Their well equipped farms were sold at a sacrifice. The poor were helped through a general fund. The great movement was a matter of faith. When they left many a heartbreaking farewell was witnessed. The Lord was with them all the way.

On the 31st day of July 1874, 303 adults and 172 children embarked at Hamburg, Germany on the Steamer Zimbria. The other steamer with 203 adults and 111 children left a few days later. The first group disembarked at New York on the 15th day of August. They were met at the harbor by Rev. David Goerz, Rev. William Ewert and Cornelius Janzen who had come somewhat earlier. Mr. C. B. Schmidt, general agent for the Santa Fe Railroad assisted them on the way to the western prairies.

The first stopping place was Lincoln, Nebr., which they reached on the 22d day of August and where they were housed in a large fair building. Scores of land agents were there to offer them land. The land commissioner of Nebr., Mr. Tusalin promised them to build a large building on the land where the new settlers could live until they had their own houses built. The Santa Fe Railroad made the same offer. Rev. Jacob Buller who was a member of the commission advised them to go to Kansas. Here they bought land at an average price of $2.50 per acre on the cash basis. Until the deal was closed they were quartered in an unoccupied factory building at Topeka, Kansas. The Railroad Co., gave the colonists two sections of land at the value of $3,200.00 and built two large houses on this land where they could live until each family had its own house built. These houses were 18ftx200ft. These buildings were finally built into one and then it was used as place of wor-

ship until 1886 when the first church was built at a cost of about $6,500.00. It was a building 40 ft.x70 ft. and an addition of 20 ft.x28 ft. This church building served the congregation 43 years. In 1928 it was rebuilt as it now stands at the cost of about $31,000.00 to meet the needs of our day. The new church has 17 S. School rooms, a large auditorium seating about 1600 people, a pastor's room, a Sunday School Superintendent's room, a kitchen and banquet hall in the basement. The church is steamheated and has electric lights. For musical programs a large choir loft has been built in.

It may be of interest who have been from time to time the leaders of the church. The following summary is from the church record:

1. Rev. Bernhard Ratzlaff probably was the first Elder, but it is not possible to prove this beyond question.
2. Rev. Benjamin Wedel, born 1742, died 1785.
3. Rev. Jacob Wedel, born 1754, died 1791.
4. Rev. Peter Jantz, born 1744, died 1810.
5. Rev. Benjamin Wedel, born 1766, died 1813.
6. Rev. Peter Wedel, born 1769.
7. Rev. Peter Wedel, born 1792, died 1871.
8. Rev. Jacob Buller, born 1827, died 1901.
9. Rev. Peter Balzer, born 1847, died 1907.
10. Rev. Heinrich Banman, born 1843, (living —retired and blind).
11. Rev. Peter H. Unruh, born 1881, now acting pastor.

These are the names of the leaders of our church during a period of over 200 years. During this period of time the church has gone through trials but on the other hand it has received many more blessings from our kind heavenly Father and our Lord Jesus Christ through the Holy Ghost.

Peter H. Unruh.

THE WADSWORTH SCHOOL FIFTY YEARS AFTER ITS CLOSE

For the benefit of the younger generation and older ones too, who are not acquainted with the wonderful story of the Wadsworth School, I shall give a brief synopsis of the main facts. On the basis of these facts I shall then draw some inferences and conclusions to make clear that though the Wadsworth School has been dead for fifty years it still lives.

No sooner did the Mennonite congregations that later constituted the General Conference launch their union movement than they became aware of the fact that a live church must be a working church. A working church carries on its activities through institutions. Without institutions no church can maintain deep interest in the great Christian causes and much less effectively serve such causes.

A few months after the Oberholzer movement got under way in eastern Pennsylvania in 1847 a new conference was organized. This conference is now the Eastern District Conference of the General Conference. A few years were needed to solidify this organization and make the conference a going concern. The first session was held in October, 1847. Since then regular sessions have been held both spring and fall.

On June 9, 1852 appeared the first issue of the "Religiöser Botschafter" under the editorship of John H. Oberholzer. He was not only the editor, but the publisher, chief contributor and compositor as well. This was the first Mennonite church paper in America. By heroic sacrifices and labors untold, Oberholzer carried the chief burden of this publication for four years when a group of his friends came to his assistance. They organized a stock company under the name of The Mennonite Printing Union and took over the publication of the church paper.

By means of this church paper Oberholzer advocated union of all Mennonites in America. Correspondents to the paper took up the matter of union and advocated that steps be taken in this direction at once. A Canada-Ohio conference was formed in 1855 under the name of "Conference Council of the United Mennonite Community of Canada West and Ohio". This new conference gave impetus to the unification movement and furnished much material for the columns of the church paper published by the Pennsylvania brethren.

On March 21, 1859 a conference was held by two small Mennonite churches in southeastern Iowa. This conference issued a call to all Mennonites in America to join in a union movement in order that united mission work

both home and foreign could be carried on by their united efforts. Monthly missionary offerings were advocated in the resolutions passed and arrangements were made to do some home missionary work. From these small beginnings a General Conference and District Conferences were organized and launched on their beneficent work. At the second conference held in Iowa on May 28, 1860 representatives were present from eastern Pennsylvania, constituting this the first general conference of Mennonites in America. At this first General Conference four principal lines of work were undertaken, namely Foreign Missions, Home Missions, Publication and Education. We shall now turn to a discussion of the last one of these four types of institutional activities by the infant conference.

The need of missionaries, both home and foreign, impressed upon the members of the new conference the importance of having a school where our own Mennnite young men between the ages of eighteen and thirty could obtain the requisite training for this forward movement. The first school was not co-educational. The Conference now set about what proved to be its biggest task, founding and conducting a school. It took nearly ten years of agitation and solicitation before the new school was ready to open its doors to students. This was the first great lesson, to the Mennonite churches composing the Conference, in co-operative institutional work. This lesson was dearly paid for in money, anxiety, disappointments as well as some substantial achievements.

Daniel Hege, the minister of the Summer-

The Wadsworth School as it Appeared December, 1875

field, Ill., Mennonite Church, spent the summer of 1863 in soliciting the funds with which to launch the proposed school. He succeeded in securing subscriptions to the sum of $5,738.-58 for the new enterprise. Considering the small membership of the Conference at that time, probably not exceeding 1,000 individual members, this represented a real sacrificial gift to the cause of education in the Mennonite church. Furthermore these subscriptions were taken right during the anxious times of the Civil War when causes distant in time and place

do not appeal so strongly to the people. The substantial success of this canvass was largely viciated by the death of Rev. Daniel Hege, the solicitor within ten days from the time of his return home from the last church canvassed. He was looked upon as the proper man to organize and lead the new school but now in the midst of his first success in behalf of the school he was struck down by typhoid fever, no doubt contracted in his service in behalf of the school.

Delays and discouragements occurred all along through the years. This was the first fiery discipline through which the young conference had to pass in preparation for a more unified brotherhood and a greater service to be rendered later on. This was the day of small beginnings. They sowed and we reap. We have entered into their labors. The denominational solidarity of our day is largely the fruits of their labors. Had they not toiled in the heat of the day we could not possibly accomplish our tasks in our own day through the cooperation of a united brotherhood.

A suitable building was erected at Wadsworth, Ohio, and by autumn 1866 was ready for occupancy. This building cost $12,145 and was paid for except $615 which remained as a debt upon the building. An additional debt on the land upon which the building stood made the total debt $1760. No qualified teachers seemed to be available. This delayed the opening of the school until January 2, 1868. On the opening day there were two teachers and twenty-four students. The work prospered and an additional teacher, Rev. Carl J. van der Smissen from Friedrichstadt, Silesia, Germany, joined the teaching force at the opening of the second year. Now there was an English teacher, a German teacher, and a Theological teacher. For eleven years the Wadsworth school now served the Mennonite churches with a considerable degree of success. Finally on December 31, 1878 the school closed its doors and the first educational effort of the Mennonite church ended in defeat and discouragement.

The causes for this failure were mainly two, financial and dissensions in the faculty. No adequate plans had been made to meet the original debt and no adequate plans were used in meeting annual deficits. With the discouragements incident to the mounting debt were coupled the constant difficulties within the faculty. Too many members of the faculty wished to be masters and rulers and too few were willing to be ruled. 'It might seem that the Wadsworth school was a total and unrelieved failure but upon more mature reflection we must come to quite another conclusion.

What then are some of the substantial and permanent gains of the Wadsworth school movement even though the school closed permanently after eleven years activity?

The first gain that I wish to give is the good that the Conference received from unitedly working on a great and difficult task. To one who reads over the records of the Conferences from 1860 to 1878 it becomes increasingly clear that this common task was the chief element in binding the Mennonite churches of the General Conference into one unified body. Repeatedly canvasses were made for money for the school. These canvasses bound together the whole membership into one earnest self-sacrificing brotherhood. The reports from the school which were brought back by returning students tied up the constituency in sympathy and love with the school and its ministries. The reports which appeared in the church papers and the addresses given in the churches and at the conferences likewise knit the bonds of brotherhood ever more closely. Had there been no other gain than the one of brotherhood throughout the Mennonite General Conference the Wadsworth school was worth all that it cost the denomination, great as that cost was.

The second gain that I should like to call attention to is that of interest and work in foreign missions. While the Conference all along expressed deep interest in home and foreign missions no great forward step in missions was taken until a young graduate, a member of the first graduating class, volunteered for missionary service. When S. S. Haury volunteered for foreign missionary service the General Conference understood this to be a call from God to take up this work in an active and aggressive manner. Out of the poor, scattered and small Mennonite churches came hundreds of dollars in support of this work. Brother Hau-

ry, who only so recently passed to his reward, was sent to Germany to complete his preparation to be the first Conference missionary to the foreign field. Heretofore missionary contributions were sent to other boards to be used as they thought best, but from now on the General Conference had its own missionary work and missionaries which it supported with increasing devotion to the great and abiding benefit of the supporting churches as well as to the needy peoples who were being served by these sacrificial men and women.

The third gain that should no be overlooked in this survey is the number of God-fearing and capable men who came into the ministry of the Mennonite churches out of the class rooms of the Wadsworth school. In the first graduating class with Dr. S. S. Haury was the late Rev. Samuel F. Sprunger who did such a notable piece of work in his church in Berne, Indiana. According to the number of votes that Rev. Sprunger cast in the early sessions of the General Conference which he attended after assuming the full pastorate of the Berne Church, the membership was less than one hundred. Whence then, came the great church that he served in the later years of his life? The Berne Church has long been recognized as the monument of a good and God-fearing man and a great pastor and preacher. This is by no means a solitary case in the General Conference. It has often been said that the leadership of the General Conference has for more than a generation been in the hands of the students and graduates of the Wadsworth School. To one acquainted with the facts this is substantially a correct statement. In this list belong such names as N. B. Grubb, John B. Baer, A. S. Shelly, H. R. Voth, I. A. Sommer, M. S. Moyer, Allen M. Fretz and many others.

There is still a fourth gain that we dare not pass over unnoticed. While the work at Wadsworth ceased permanently, in a few years after the close of that work another school of similar type opened at Halstead, Kansas. The Halstead School in many ways was the heir of the Wadsworth movement. Some of the Wadsworth students became the teachers at Halstead. They had obtained their interest and training at Wadsworth and now passed them on to the new school. The interest educationally that had centered for two decades at Wadsworth not gradually centered at Halstead. All this becomes even more significant when we remember that this school at Halstead was later moved to Newton, Kansas, where the work has flowered in the present Bethel College. This work in Kansas also inspired other educational efforts in the Mennonite Church. Is it too far fetched an inference to say that Freeman College, Bluffton College and the normal high schools in western Canada may have gotten a larger impetus from the Wadsworth School through the Halstead School and later Bethel College than most of us realize?

Truly the Wadsworth School even fifty years after its close is still making its influence felt indirectly through the men and movements which owe much to the work at Wadsworth. Truly, their labors do follow them. One sows and another reaps.

Paul E. Whitmer.

A DESCRIPTION OF A TRIP FROM HAVRE, FRANCE, TO HAYESVILLE, O.

More than three years ago, there appeared in The Christian Exponent, a series of exceedingly interesting old letters. These letters belonged to the late Fred H. Krehbiel, Donnellson, Iowa. Before his death last fall he gave permission to publish the following one in the Year Book. Space does not permit the publishing of more than one of these letters, but this serves as a contrast between the slow hazardous method of travel then, and the four day flight of the Graf Zeppelin.—A. J. N.

Hayesville, Ohio,
June 21, 1834.

Dear mother, brothers and sisters:

Praise the Lord Jesus and may you and we all feel His presence at all times. Amen.

Now, I must tell you about our long journey. The trip to Havre has been described in our letters. It was very satisfactory, having good weather and good health. Our ship sailed on the 25th of October. As we bid our Fatherland adieu, I cannot describe my feelings, only those who have passed similar experiences can know. In the afternoon many were seen..... feeding their meals to the fish. In the evening

we were told to tie everything fast. Then we all went to bed and shortly nearly all were sick. Everything not well (tied) toed around. We were all sick except our John. Agnes lay with us and when she awakened she sat up and looked around so sorrowfully and said nothing unless questioned. Then she laid down again and slept two nights and one day. She ate nothing, did not even ask for a drink of water. Then she brightened up and asked for bread. Our John gave her some. We said if only some one could make some coffee for us. Just then Henry Brandt came and said he was feeling well and believed that they could boil some today. So the two boys brought us coffee and in the evening some tea. Then the worst of the sea sickness was over and our appetites returned. Our Fritz was our cook most of the time. The children all felt well except Abraham. He was so dizzy and in bed a long time. My husband was much better off than I. When it stormed he slept soundly and I never saw him so satisfied and never worried even when some chests broke loose and were tumbling around. I was scared and worried, he was calm and cool.

Well, then I thought of the time we went aboard and I had resolved to rely on God and thought His will be done. So I also learned to take it cool and thought if nothing worse came and we all kept well I wished we could stay on board ship clear to Hayesville. But I changed my mind. The 59 days, mostly sitting or lying down, is a long time. Although I was well, if the water was not real quiet, I could not walk the deck unless someone led me. Oh, you dear ones I tell you, on the ocean you learn to pray. I often read in that precious BOOK that my sister presented me. I know you all have been praying for us and will rejoice to learn that we all went on board in good health and arrived in good health. Oh, Dear Mother, I know you often prayed for us and they were answered.

Upon arriving in New York we ordered coffee. When sitting down to the table, Agnes said, "Oh, mother, coffee with milk and bread"' Here we learned that we must make the long journey to Ohio by land from Philadelphia. We started; we bought two horses. The company was parted now. My brother Jacob had left two days ahead. He had hired a team. Some went by post hacks; others put up and stayed for the winter. So we drove to Helmreich alone. In Lancaster we met John Risser. He told us that my brother was with friend Risser and that in two days we could be there too. When we got near there we found out that it was on a by-road and that we could not get there with two horses. So my husband and I with our John and Jacob walked there and met my brother and Jacob Leisy. We were heartily welcomed and they surely showed their sympathy for us having to travel in the winter. They begged us to stay with them till spring; that they had plenty of victuals and it would cost us nothing. But we thought it not best to get to our new home late in the season, so the next day we took our things back to the wagon. This was on Sunday when we bid them good-bye. Then we met no one we knew until we arrived in Pittsburgh. Here we became acquainted with young Breitenstein from Suelqen, with whom we conversed every evening.

Now, we started again with cold weather and bad roads to contend with. We and the horses were tired and when about 85 miles away from brother's we sent our John and Abraham ahead to announce our coming. The roads got still worse and we needed rest, so we stopped seven days at a village named Canton. Then my broother John came with two horses. Now, we started out with fresh courage.

In the afternoon we came to Abraham Wolf of Friedelsheim. We were so glad for his hospitality. He kept us and the four horses without any charges. They have a nice, good business, a butchershop; are well satisfied but have none of their denomination near. In two days more, Sunday before shrove Thursday, we arrived at my brother's, all in good health. After a short rest we all felt fine and in good spirits. But just when we intended to buy a farm-home, my husband took sick and was in bed two or three weeks. Oh, but this was a hard time for me. I often thought of you, dear sister-in-law, of your brother Abraham. Oh, how I prayed for his recovery and thanks be to God, he is well again.

The man who had the farm for sale became impatient and came to the sick-bed, asking if

we still wanted to buy. My husband was better and in a few days we went with brothrr John, Mr. Buetler and a man named Forrer. After looking at the timber, the fields, and the sawmill, and everything, I said, "Buy it." My brother knew the place well as he had his sawing done there; they all advised to buy. I believe if you could all see it you would so advise, especially you, mother, who told us to choose a place with water so that we could start some business. Uncle Risser said, "Yes, a business is the thing for this country." We bought 80 acres, 40 acres cleared, 10 acres of wheat, the sawmill, two small houses, one new and the other old; they were so close together that we joined them. Between sawmill and the houses there is a nice orchard, 22 apple trees in full bloom, more than that number of peach trees and some cherry trees. (The barn is poor so we intend to saw lumber to build a new one), also a plow and windmill. This all we got for $1,050.00.

His son had rented the sawmill for a year for $50.00. He did not like to give up but had to. He asked us to rent it to him; we said no. At the auction the man had, we bought a cow and a calf, a young steer, seven sheep, fifteen hogs (7 large and 8 small ones) for $20.00. The stock feeds itself; our cows give plenty of milk. We are well pleased with our change. We have 2½ miles to Roth's and 1 miles to Schwan's, 3 miles to Philip Simon. He stayed with us until he bought.

Every two weeks we have services at my brother's house. The last time Jacob Leisy and Daniel Kroehbiel from Weierhof came there too. Oh, what a pleasure to meet old friends. Now, if we could meet you all here, Germany would soon be forgotten; they are all so well satisfied. Daniel Krehbiel said, "If I did not inherit a cent here and could have all my inheritance in Germany, I would rather be here." The difference is so great, very little taxes, no beggars, all that are able and willing to work (it makes no difference how poor or rich they are) are all treated alike, no difference, just so that they are good, honest people; even at the table there is no difference in rich or poor, all have a good table. Should any of you wish to follow us be sure to start earlier in the season. Take along aboard ship: butter, eggs, flour, potatoes, dried fruit, dried noodles, sausage, rice, ham, onions, spices, sugar, coffee, tea, home-made biscuits, vinegar, wine and some whisky, peas, beans. We did not like the beef. We did not have much but it was more than we cared for. And even if at times it seemed too hard to stand the trip, afterwards you will glory being rid of the German slavery.

Dear ones, do not think that we had forgotten you when our writing to you was put off so long. I started to write to you in Philadelphia; my husband did too then, but he had too much to do. He said, "My brother, no doubt, reported our safe arrival, and when we are settled we will take time to write." Now I shall write about our hardships enroute. For instance, every night twenty-six of us would lie down on the floor without even straw, those bitter cold nights. You see, Americans will not allow us to make a bed of straw in their rooms and we are very seldom able to talk with them, so we had to be satisfied with what they gave us. Once we stopped at a tavern where the landlord and his guests were drunk. Gradually they all left. Presently the mother and children were screaming. My husband went to investigate. He came back saying that the landlord was carried to a room for dead. Soon several men came and arrested us, saying that we had slain him. They found his arm broken in two places and his head wounded, so that he was unconscious. It was terribly cold; they kept us in a stable; we had no fire but lucky to have our own bedding. In the morning they questioned us as to what had done it, he being still unconscious. They charged us $4.50 for supper and over night but we got no breakfast.

Everybody says we did well in buying this farm and now we have the proof. Our crops look fine. I never saw vegetables look nicer. I must close now—will write soon again. We are all real well; the children have grown so, all except our John and Brandt. Dear mother, when you write, do not forget to let us know how Agnes Eichelberger's little child is. Goodbye, dear ones. Dear sister Marie, we received your letter. Please tell Peter Weber that Schwan is worried about not getting any letter

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NECROLOGY

† REV. PETER E. STUCKEY †

Rev. Peter E. Stuckey, son of Peter and Elizabeth Summers Stuckey, was born near Trenton, Butler Co., Ohio, on May 31, 1844. He passed away very suddenly and unexpectedly from a heart attack while seated at the dinner table of his daughter, Mrs. Alvina J. Cantwell, of Mt. Pleasant, Iowa, at the age of 84 years, 7 months and 24 days.

In 1850 he moved with his parents to McLean Co., Ill. His parents settled on a farm near Danvers where he grew to manhood. In his early youth, he gave his life to Jesus Christ and joined the North Danvers Mennonite church.

On February 22, 1866, he was united in marriage with Catherine Engel of Metamora, Ill., and they settled on a farm near Washington, Ill. They were permitted to share the joys and sorrows of life together for over 60 years, she having preceded him to the Great Beyond on January 12, 1927. This union was blessed with nine children of whom six are still living, one daughter having died in infancy and two sons were stricken by death in the very prime of their life.

Soon after his marriage, he was called into the ministry by the Mennonite church near Washington and in 1876 he was ordained as bishop. He faithfully served this congregation until the spring of 1888 when he and his family moved on a farm near Gibbon, Nebr. While here he served as supply pastor for the churches at Lexington and Aurora, Nebr., and also held the office of county treasurer for one term. In 1898 he received a call to become the pastor of the Eicher church near Noble, Ia., which he accepted and so moved with his family to Wayland, Ia. After serving the congregation at Noble and Wayland for several years, he retired from the active ministry, but even after his retirement he took an active interest in the religious and social life of the community. He also served as a member of the Board of Trustees which erected Central Mennonite college at Bluffton, Ohio. Since the death of his wife in 1927 he has been making his home with his children.

He leaves to mourn his departure, three sons and three daughters; three sons-in-law and three daughters-in-law; seventeen grandchildren and four great-grandchildren, and many other relatives and friends.

Funeral services were held Sunday forenoon at the home of A. B. Cantwell at Mt. Pleasant, Iowa, and were conducted (January 27) by Rev. Elmer Basinger of Wayland, Iowa. The body was then taken to Washington, Ill., where another service was held from the Calvary Mennonite church on Monday in charge of Rev. Valentine Stubhar. Burial was made in the Glendale cemetery of Washington.

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† DR. SAMUEL S. HAURY †

Samuel S. Haury was born November 21, 1847, near Ingolstadt, Bavaria, Germany. In 1856 he came with his parents to America and settled on a farm four and one-half miles east of Summerfield, Illinois. When 16 years of age he was baptized on confession of faith by Rev. Daniel Hege and joined the Mennonite church of which he was a faithful member until his death.

When Wadsworth Seminary opened its doors in 1868, he entered this school and graduated in 1871. In the fall of that year he went to Barmen, Germany, to take a theological course there, as he felt the call to become a missionary, and graduated in 1875. Upon his return to this country he entered Jefferson Medical College, and after one term fell ill with brain fever and spinal meningitis, but regained his health within a few years.

In November, 1879, he was married to Susie L. Hirschler, daughter of Rev. Daniel and Mary Hirschler of Summerfield, Illinois. To this union seven children were born, four daughters and three sons, of which two sons died in infancy, and the third, T. Walter, grew up to young manhood, having been called home in 1903.

In May, 1880, Dr. Haury entered the mission work among the Arapahoe Indians in Indian Territory, he being the first missionary sent

out by the General Conference of Mennonites of North America. He labored there seven years. Thereupon he entered St. Louis Medical College (now Washington medical) and received his degree in 1889. He settled in Moundridge, Kansas, in the same year, practicing there until 1894. He then moved to Newton, Kansas, where he practiced until 1913, when he came to Upland, California, and resided there with his family until his death.

His health gradually failed since last fall, he becoming seriously ill on April 17th. On May 4th he was taken to San Antonio Community hospital, where he was called home Sunday, May 19th, at 5 P. M., his age being 81 years, 5 months, and 28 days.

He is survived by his widow, four daughters —Mrs. J. Quiring of Bluffton, Ohio, Elsa M. of Newton, Kansas, Sue H. of Granville, Ohio, and Mrs. L. C. Boynton of Rochester, New York,—three grandchildren: Dorothy, Hildegard and Helene Quiring, one brother, Daniel Haury, of Halstead, Kansas, and many other relatives.

Funeral services were held at the First Mennonite church of Upland, California, on Friday afternoon, May 24th, and were in charge of Rev. Albert Claassen of Los Angeles, and Rev. J. C. Mehl of Upland, the former choosing as his text, Ps. 31:5. Interment was made in the Bellevue Cemetery of Ontario, California.

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† M. J. WIPF †

M. J. Wipf was born at Bridgewater, S. D., Feb. 10, 1887. Early in life he was left an orphan and made his home with his brother. In his 19th year he entered the drug business having graduated as a pharmacist. Several patents of his production resulted in the establishment of a factory for his product. October 20, 1912 he married Julia Schrag and to this happy union there were born three children who survive with the bereaved widow and a host of friends and relatives. In 1912 he united with the Swiss Mennonite church of Alsen receiving baptism from the hands of Rev. H. H. Regier. He was active along many lines, serving as superintendent of the Sunday School, a member of the official board of the church and of the choir. In the community, besides being active in his own business, he served as an officer of the School Board and as President of the local bank. He was stricken January 7, and later taken to the hospital at Rochester, Minn., where he passed away in spite of all the efforts of his physicians. Funeral services were held in the Alsen Mennonite church, Jan. 23. The funeral services were conducted by Rev. Edward Duerksen assisted by Revs. B. B. Faderecht and J. Wenrich. The choir and a quartette rendered several appropriate musical selections. Interment in the Alsen cemetery.

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†JOHN H. TSCHANTZ †

John H. Tschantz, deacon of the Salem Church, Dalton, Ohio, died suddenly during a visit with his daughter and family at Bluffton, O., while attending Sunday school at the First Mennonite church at that place October 14, 1928 at the age of 73 years, 9 months and 10 days. He had been taken ill with a heart attack and passed away in the church lobby where he had gone, before anyone realized what was happening. Mr. Tschantz was a great lover of Sunday school and Sunday school work, this being his great passion for many years. It was during the Sunday school hour, after he had joined in the singing of the opening hymn and the responsive reading that he passed from his greatest love on earth to his heavenly reward. The departed was baptized into the Sonnenberg church April 14, 1876. In the year 1886 he became a member of the Salem church where he served worthily to the last. As a young man he attended the Wadsworth school and later taught in the public schools. He served for 19 years as superintendent of the Salem Sunday school and taught a class for many years.

In church work he always showed himself a leader and served in the capacity of trustee for many years and was always a regular worshipper in her Divine services. In church conference activities he ever showed a keen interest, having been a charter member of the Board of Trustees of Bluffton College and helped to choose the site where that institution now

stands. Mr. Tschantz knew the problems of Bluffton college, was anxious for her welfare, sent prayers of faith in her behalf to the throne of God and also gave towards her maintenance as he could. Whenever possible he visited the Middle District and General Conference sessions at the place of their convening. At the time of his death he was a trustee of the Middle District Conference.

He was also actively engaged in letting his light shine in the work-a-day-world. He was president of the Mutual Fire & Lightning Insurance Association for 39 years and was president of the First National Bank of Dalton at the time of his death. To know him was to feel his Christian spirit and magnetic influence.

On October 1, 1878, he married Lydia Steiner to which union were born W. Irving, Mrs. Olive Gerber, and Amos of Dalton, Elizabeth who died in childhood, and Mrs. Dora Bixler of Bluffton. This marriage was terminated by the death of the mother on the 10th of January, 1888. On the 16th of February, 1892, he was united in marriage with Elizabeth Geiger. To this union were born Sylvia, who is serving as missionary in China and Clyde of Smithville. His wife, three sons, three daughters, 14 grandchildren, two brothers and one sister with a host of relatives and friends remain to mourn his departure. Funeral services were conducted by the local pastor, Rev. A. R. Keiser of Dalton, Rev. Henry Poetter of Marshallville, Rev. M. A. Niswander of Pulaski, Iowa, and Dr. Mosiman of Bluffton college.

INDIA

(Continued from page 22)

middle of the year in order to help us in the steadily increasing work. They have put heart and soul into their work.

On April 27, 1902, the first two lepers came to the Champa mission station asking for food. These two were the beginning of leper work here. The first huts were primitive and hence cheap. The number of inmates gradually increased, so that at this writing I can report that over 2000 have gone through this institution. It was a joy to go to those huts, which we had in the beginning and speak to these unfortunates. Here at least were some who did not oppose the message. While it is undoubtedly true, that it was in their interest to say: "Yes,—yes," yet 27 years among these people have proven to me conclusively that it is the message of hope which brings peace into the hearts of these lepers. Officials time and again comment on the happy appearance of our immates. I might add, by way of explanation why these officials come that the Bethesda Leper Home enjoys full government recognition.

Aside from the joy of serving these poor people, the untainted children of lepers, and of recent years the symptom—free children make the work among lepers distinctly worth while. We have in the mission a girl receiving a government scholarship who is the grand daughter of the first leper that I ever baptized. She is a fine girl and hopes to take up nursing as a vocation. Some of the untainted children, married and unmarried, hold places of trust and command the respect of those who intimately know them.

A personal testimony, as a close, may not be amiss. When the Mission Board in 1899 asked me to go to India, my dear sainted mother pressed me to her heart and said: "Son, are you sure that you are in the will of God?" I replied that I had had no angelic vision to tell me to go, but I felt that I should go. After 29 years, I am still ready to say that I believe I am in the Will of God. One half of my life I have spent in India and these years have been rich. None need pity a missionary, at least not

Your co-laborer,

P. A. Penner.

A DESCRIPTION OF A TRIP FROM HAVRE, FRANCE, TO HAYESVILLE, O.

(Continued from page 31)

because he wrote in January. And dear sister Elizabeth, tell your sister-in-law that I could not fulfill my promise, as we live about 80 miles apart, so I gave it to Jacob Leisy. Many greetings. Write soon. The address must be written in Latin. (Signed) **Anna Krebill.**

CHRONICLES FOR THE PAST YEAR

1928

Aug. 4—The former and present students in the Rosthern Mennonite Academy, held a reunion. The Assembly room was tastefully decorated and many were present. The School had existed for 22 years, at times the burden of the work was heavy, but the products in Christian workers was worth the effort.

Aug. 9—In the San Marcos Church, at Paso Robles, California, the congregation was celebrating the 25th Anniversary of the ordination of Rev. J. J. Jantzen. Rev. Jantzen used the same text he used 25 years ago, Jeremiah 31:3.

Aug. 9—This was a very important day in Waldheim, Sask. The Mennonites who recently came to that section, were glad to show their appreciation to the man who had showed them consideration and kindness, The Honorable Mackenzie King Premier of Canada stopped off a short time in Waldheim on his trip to Europe.

Aug. 12—The Mennonite settlers in the vicinity of Newport, Washington, organized themselves into a congregation. John J. Kliewer was selected as minister and Henry Kliewer as deacon.

Aug. 21—The West Zion Church, Moundridge, Kansas, dedicated its parsonage with appropriate exercises. Such effort and dedication might well be imitated by many of our congregations.

Aug. 27—"The Treaty is Signed". This news flashed around the world. We all know that reference is made to the Kellogg Treaty. Just recently (in July, 1929) we had occasion to see how this Treaty works. Rejoice.

Sept. 6—The Germantown Mennonite Church was the scene of the installation of Howard T. Landes as pastor. Rev. A. M. Fretz, president of the Eastern District Conference, performed the ordination.

Sept 9—Rev. and Mrs. W. F. Unruh were ordained as mission workers in the Tabor Church which was their home. A large tent was erected for the occasion, and many attended the ordination and Mission Festival.

Sept. 9—Rev. P. R. Schroeder was installed as President of Freeman College, Freeman, S. Dakota.

Sept. 22-29—On Sept. 22nd the Anniversary of the Home for Aged was held at Fredrick, Pa. On Sept. 23rd, First Mennonite Church, Allentown, celebrated the 25th Anniversary of the founding of the congregation. Rev. V. B. Boyer, the pastor, was in charge of the exercises. Sept 29th the Sunday School convention of the Eastern District Conference held its annual session in the East Swamp Church.

Sept. 11—Witmarsum Seminary opens doors to a larger number of students than ever before. Several of the students are from other than the Mennonite denomination.

Sept. 12—Bluffton College had 200 students registered on the first day. More were expected during the week. Later the number rose to 243.

Sept. 23—The Greenfeld Mennonite Church at Carnegie, Oklahoma, was dedicated. Rev. P. H. Unruh, Goessel, Kansas, delivered the main address, while Rev. A. W. Froese, pastor of the church, officiated at the dedication.

Sept. 30—Salem Church, Freeman, S. Dak., received 22 new members. Rev. W. S. Gottschall is pastor.

Oct. 1—Rev. and Mrs. J. C. Mehl, Upland, Cal., celebrated their 50th wedding anniversary in the Mennonite Church. Rev. Lester Hostettler and Rev. Elmer Grubb, delivered addresses. Some 250 friends and members of the church attended the celebration. For 23 years the Mehls have lived in Upland, before that Rev. Mehl served the Silver St. Mennonite Church, Goshen, Indiana.

Oct. 7—A Sunday School Convention was held in Freeman, S. Dakota..

Oct. 14—The Blumenort Mennonite Church, Rosthern, Sask., celebrated their Harvest and Mission Festival. Several brethren spoke and the offering was $40 00 for Home Mission and $29.00 for Foreign Mission.

Oct. 16—Ministerial Conference of Western District Conference was held in the Hoffnungsau Church. This gathering was well attended as it was held immediately before the Western District Conference.

Oct. 17, 18—Session of the Western District Conference at Hillsboro. This is the largest of our district conferences and the attendance runs into the thousands.

Oct. 19—On the 245th Anniversary of the founding of the Germantown Church, the Ministers and Deacons of the Eastern District Conference held one of their four Conferences during the year. The brethren Dr. Johnson and S. M. Grubb delivered appropriate historical addresses.

Oct. 21—The Deep Run Mennonite Church was the scene of the 45th Anniversary of the ordination of Elder A. M. Fretz. Three former members of the congregation, who are now in the ministry were present and spoke briefly as did many other ministers.

Oct. 28—A double celebration took place in First Church, Newton. It was 50 years since the congregation was organized, and also 25 years since the Elder J. E. Entz and Rev. B. Regier became associated with the church.

Oct. 25—First Mennonite Church, Bluffton, Ohio, has a regular Worker's Conference in its Sunday School. One of these meetings is the annual banquet. Mrs. Mosiman's class served the meal, which was well planned and appreciated by all. Prof. Hirschler and Rev. H. A. Fast delivered addresses. Rev. Fast was in Witmarsum Seminary substituting for Prof. Kreider who was still unable to carry on his work.

Nov. 4—Ebenezer Church, Bluffton, was rededicated after it was remodeled and enlarged. Various improvements were made. Rev. E. J. Neuenschwander was pastor. The first Ebenezer Church, pioneer of the churches in an around Bluffton was built 1846, out of hewn timber. At present the membership is 439.

Nov. 12—Under that date Missionary J. B. Frey, Oraibi, Arizona, writes that they were cooperating with a neighboring Baptist Mission in evangelistic work. The efforts were crowned by a number of decisions and reconsecrations. This work is done alternately, one year in the Mennonite field and the next in the Baptist field.

Nov. 11-22—Rev. J. B. Janzen, Waterloo, Ontario, was scheduled to deliver a series of addresses in Minnesota and Nebraska. Nov. 11-15th, in Mt. Lake, Minn., and in Beatrice, Nebraska, Nov. 18-22.

Nov. 11—Dedication of the new Alexanderwohl Church, Goessel, Kansas. This is one of the largest Mennonite Churches in America. Between 4500 and 5000 persons attended the service.

Nov. 17—Rev. and Mrs. Sam Goering sailed from Vancouver, British Columbia. On Nov. 4th a farewell service was held in the North Church near Freeman, S. Dakota. The Missionaries, H. J. Brown and Sam Goering were the main speakers.

Nov. 18—Brother Louis H. Lincheid, whom the Butterfield, Minn., congregation called, was ordained into the ministry by Rev. J. J. Balzer.

Nov. 19—Rev. G. A. Peters, Winnipeg, writes that on one Monday 14 girls came to the Girls' Home in order to find employment for the winter. To find suitable places and to look after the social and spiritual welfare of these young women is a worthy undertaking.

Nov. 21, 22—A Ministerial Conference of the Manitoba division of the Canadian Conference was held. Various questions of importance to Ministers were discussed.

Nov. 22—Rev. Daniel Gerig writes that they were having a three week series of evangelistic meetings in the Upper Poplar Run (Mountain) Mission). Rev. Ira P. Dean was the leader.

Dec. 1—In correspondence under that date we learn that the Mennonite Church in Coaldale, Alberta, gives instruction to her youth in evening and Saturday classes. Some of these classes are in and for the German language, while at other times religious instruction is given.

Dec. 1—During the last few months about 25 families in and near New Hamburg, Ontario, have been gathered together for Church services. Rev. J. H. Janzen and others visit this group regularly.

Dec. 3—About 34 of the newly immigrated Mennonites appeared before the Judge in Gretna, Manitoba, for the purpose of making application for citizenship. All matters were properly adjusted and the people who had no country, have again found one. There was much rejoicing.

Dec. 7—The Bethesda Church, Henderson, Neb., has two divisions in their Sunday School. There are about 516 pupils and 29 officials and teachers in the English, and 165 and 10 teachers in the German division.

Dec. 2—Rev. Otto Showalter, who was elected to succeed the late Rev. Henry van der Smissen, was installed as pastor of the historic Hamburg-Altona Church, on December 2nd. Dr. Christian Neff of Weierhof was present and officiated at the ceremony.

Dec. 13—Extensive repairs have been made in the Barrville, Pa., Mennonite Church. On Saturday Rev. Jacob Snyder held preparatory service, and on Sunday morning five members were received into the church. The newly elected deacons were also ordained and installed.

Dec. 13—Under this date the dedication of the Chinese Church in Sumatra is reported. This event was of signal importance to the Dutch Missionaries working on that field.

Dec 16—Home Mission in Portland opened. On this date the Alberta Community Chapel, 833 Alberta St., was opened all equipped with chairs, pulpit, piano, etc., for worship. Rev. P. R. Aeschliman and Rev. Franz were speakers. Sister Catherine Niswander is stationed here. May the Lord bless and direct the efforts.

Dec. 21—A unique Christmas service was held in the Beatrice Hospital. An appropriate program was rendered, which was rich in song. A small Christmas tree was moved from room to room, each patient was remembered with a gift. None of the patients were seriously ill and so the service was doubly appreciated.

Dec. 23-30—Christmas programs in every church and Sunday School. This occasion is of special significance in Mission Schools and on Mission Stations, where people who are not touched by the ordinary services can be attracted and often touched deeply by presenting the story of the Christ Child.

Dec. 27—The Bible Lectures by Rev. J. W. Reimer held during the week were of great interest and many attended. This was part of the holiday celebration in the Mennonite Collegiate Institute, Gretna, Man.

1929

Jan. 1—In our church at Perrytown, Texas, they observed Prayer Week, as was the case in many other churches. Rev. F. D. Koehn led the meetings, but an assistant was selected for each meeting.

January—The Mennonite Aid Society, a purely mutual organization which operates without profit held its annual meeting in Mt. Lake, Minn., in the early part of the month. The society began with 5 members, 32 years ago, now had 2800 members. During the past year 400 new members were added. There were 20 deaths during the past year and $17,-600.00 was paid out to beneficiaries.

Jan. 10—The local Relief Committee for Mt. Lake, Minn., sent out two shipments of clothing to the Russians in Canada. There were 27 bales in the entire shipment.

Jan. 20—Dedication of the Emmaus Church, Whitewater, Kansas. Considerable fear was entertained about the condition of the weather. All fears were dispelled, for the day was delightful. Many from the neighboring churches were present. Many who were sick had to remain at home, among whom was Rev. Henry Thiessen of the local church. Dr. Kliewer, Rev. P. H. Richert and many others participated.

Jan. 6-16—Rev. P. R. Schroeder held 12 services in the Bethesda Church near Dolton, S. Dak. Beginning with January 23rd, the members of the Bible Course faculty of Freeman College held a series of ten Bible Study hours in the same church.

Jan. 9-10—A Minister and Mission Conference of the Central Illinois Conference was held in Meadows, Ill.

Jan. 20—All the churches of Berne, Indiana united in their annual Union Services. Dr. E. J. Pace, from Orlando, Florida, was the leader. Dr. Pace is an effcetive Bible teacher. Most of his sermons were illustrated by lantern pictures which he had drawn himself.

Jan 21-24—The Ohio Pastor's Conference convened in Columbus. A number of Mennonite ministers of this state always attend this Conference, which is no doubt the largest of its kind in America. Outstanding leaders in

Evangelism, World Peace, and similar subjects are secured as speakers.

Jan. 25—"Volunteers" is an organization in the First Mennonite Church, Newton, Kansas. From the report of the work they do, this organization might well be duplicated in part or the whole in many of our churches. The "Volunteers" are divided into four groups and their work is as follows: Group 1. visits all Mennonites who come to the city to live and invite them to the church and the services. Group 2 tries to visit the County Poor House once a month to hold a service there. Group 3 makes visits to the jail and holds religious services for those detained there. Group 4 does its work by two and two, by visiting the sick and invalids, and the poor.

Jan 27—The Annual Bible Lectures opened on Sunday and continued throughout the week. Dr. Henry H. Sweets, D. D. Louisville, Ky., was the speaker. Every message of Dr. Sweets was filled with spiritual power and appeal for the best and the highest in Christ Jesus. Many visitors attended these Lectures.

Feb. 6-8—Meeting of the Foreign Mission Board at Newton, Kansas. The Budgets for the various stations were adopted. Many other important matters were discussed. Have we paid, according to our ability for the advancement of the Lord's work?

Feb. 14—The average attendance of the Mennonite Mission Sunday School in Los Angeles is 242. There are 349 on the roll, besides this there are 36 on the Cradle Roll and 45 in the Home Department.

Feb. 12-20—Bethel College Bible Lectures. Rev. Lester Hostetler, Upland, California, was to be one of the main speakers. On account of illness the lecture had to be postponed.

Feb. 27, Mar. 3—Seven Churches in Philadelphia, among them First Church held a series of Evangelistic meetings. The meetings were well attended. Dr. J. E. Hartzler, of Witmarsum Seminary preached strong and stirring sermons.

Mar. 1—The Ninth Peace Conference of the Pacifist Churches was held in Wilmington, Ohio, March 1-3. The Conference showed that considerable work has been done, but that much more needs to be done in order to fully awaken interest among all the members in our own churches. Rev. H. P. Krehbiel and Rev. J. E. Amstutz attended the sessions.

Mar. 7—Word has come to The Mennonite of the famine conditions in China. Drought and early frost have helped to accentuate the famine condition, but the unrest and unsettled conditions have greatly contributed to the distress, according to Rev. P. J. Boehr.

March 3—Rev. N. B. Grubb preached in the Schwenksville Church, for Rev. Freeman Swartz. It was in this church that Rev. Grubb was ordained to the ministry 55 years ago.

March 7—Missionary Rodolphe Petter on this date finished the translation of the book of Acts. In a letter to his children, Rev. Petter stated that the translation of the storm and landing of Paul was quite a test and he wondered whether he would get through safely. The American Bible Society is going to print his translations.

March 10-15—Rev. Henry A. Neufeld from Herbert, Sask., delivered three series of sermons in the Northstar Church at Drake, Sask. Two of the series were delivered in the church in the country and the third was delivered in the church.

March 13—The Bible Institute of Freeman College came to a close with an appropriate program. A goodly number of young people availed themselves of the short course.

March 21—The Preparatory School held in the Bethesda Church, Henderson, Neb., rendered the closing program. Many excellent essays were read and in general the program showed great industry on the part of the teacher, Ted Schmidt, and the pupils.

March 24—The choir of Bethel College rendered Dubois' Easter Cantata, "The Seven Last Words" . The Choir will render this program in a number of the surrounding churches.

March 27—A double Ordination service took place in the Hereford Church at Bally, Pa. Dr. Irwin Bauman was ordained as Elder as he expects to serve actively in the Eastern District Conference. Brother William Penner from the Second Mennonite Church, Beatrice, Neb., was ordained to do pastoral work in New England, where he is studying.

April 11—Rev. C. E. Krehbiel returned from a twelve-day trip through western Kansas. He visited churches in Syracuse, Kismit and Greensburg. This is merely one notice of many similar trips that the Secretary of the General Conference has made, in the interest of building up the smaller churches.

April 7—The members of the Geary Church are busy on week days as well as on Sundays. They are building a new church. On March 4 they started to teart down the old church and on Friday, April 5th. They expect the church to be complete by July.

April 9—The two Mennonite churches in Aberdeen, Idaho, are cooperating with the Presbyterian and Methodist churches in holding evangelistic services.

April 5-7—The 10th Annual Sunday School and Christian Endeavor Convention of the Pacific Conference was held in the Paso Robles Church.

April 6-7—The Working People among the Mennonites and their opposition toward war, held a meeting in Amsterdam on the above date. Rev. J. M. Leenderts, and several other ministers delivered addresses.

April 14—In the Bowmansville Church, Bowmansville, Pa., occurred the ordination of Brother R. V. Stubbs, as pastor of the congregation.

April 21—The Mennonite Home for the Aged, Fredrick, Pa., has recently been enlarged and now has about double capacity. The building was rededicated on April 21st. The Conference Secretary, Rev. A. J. Neuenschwander delivered the address, while Rev. A. M. Fretz, the Conference President, read the dedication service and offered the prayer.

April 24th—Ministerial Conference of the Western District was held in the Inman Church, Inman, Kansas.

April 28-30—The "Oklahoma Convention" of Sunday School and church workers was held at Meno, Oklahoma.

May 1—The Girls' Home in Winnipeg was moved. The new address is 412 Bannatyne Street, and is in charge of Rev. and Mrs. G. A. Peters.

May 2-5—Eastern District Conference held its sessions in the Mennonite Memorial Church, Eleventh Ave., and 22nd St. Altoona. Rev. L. H. Glass is pastor of this Mission church. The ladies of the church served the meals in a most excellent manner. The visit to this church was a blessing to many of our members from the eastern churches.

May 12—First Church, Philadelphia always observes Mother's Day. One of the classes gives to each mother a white flower. On April 28th Boy Day was observed. Philadelphia as a city lays special stress on proper training of the Boy. In many of our city churches special services are held that day and thousands of boys are given recognition.

May 12—Second Mennonite Church, Philadelphia, celebrated the 30th Anniversary in a fitting manner.

May 14—The 25th Anniversary of the Deaconess Home in Newton was celebrated. Many devoted sisters have gone out into service from this institution during this quarter century.

May 15—Rev. and Mrs. John E. Kauffman left Donnellson, for their new home and work in the church at Aberdeen, Idaho.

May 13—In First Mennonite Church, Chicago, was held a Sunday School Convention of all the Mennonite churches in the city.

May 26—Leper church in India dedicated. The building was constructed under the direction of Brother Ferdinand Isaac.

May 26—Grace Church, Pandora celebrated its 25th Anniversary and in connection a Home Coming program was prepared. Two former pastors, John F. Moyer and Albert Schumacher, were present among others to deliver addresses. Rev. Paul E. Whitmer is pastor of the church.

May 30—Eastern District C. E. Convention in the Hereford Church, Bally, Pa. This was one of the largest and best attended conventions held. Special emphasis on Junior work, we hope will bear much fruit.

June 5—At the Bluffton College Commencement 32 graduates received the B. A. Degree. The Board of Trustees received with grateful

acknowledgement the $100,000 gift from Mr. and Mrs. C. H. Musselman, Biglerville, Pa., for the Musselman Memorial Library. At Commencement the announcement was made that the Campaign had reached $232,671.00. The Campaign is to close September 2nd.

June 8-10—The Canadian Central Conference convened in the Northstar Church, Drake, Sask.

June 6—Several classes from the Berne Sunday School contributed money to buy a Ford to be used in India.

June 13—Under this date the Bundesbote brought the news that 475 Lepers had some weeks before celebrated a love feast. It took over 320 pounds of rice to feed the people. The money for this special meal has been provided for the last 10 years by some one living in North Dakota.

June 15-16—The Second Central Conference Mennonite Young People's Retreat was held in the church at Meadows, Ill. Over one hundred were present.

June 9-10—The Open Door Sunday School and C. E. Convention was held in the Ruff, Washington, Church. After the Convention the leaders expected to hold a two-day Retreat.

June 9—In Henderson, Nebr., the music band is made up almost entirely of Mennonites. On Sunday evening, between 7 and 8 the band rendered a sacred concert.

June 16—The Eastern District Home Mission Board has opened up a new field of labor, near Lancaster, Pa.

June 23rd—Special services were held in the Eden Church at Schwenksville, Pa. The church was beautifully painted inside and various improvements had been made. The rededication and Rally day brought many to the old home place.

June 23rd—Rev. Elmer Basinger, Wayland, Iowa, officiated at the ordination of Carl J. Landes in the Donnellson church.

July 3-8th—International C. E. Convention, held in Kansas City. A goodly number of Mennonites attended. Mr. O. F. Gilliom, Berne, Indiana, is a Trustee of the organization, and represents the Mennonite church.

July 8-10th—The Middle-Canadian Mennonite Conference, convened in the North Star Church, Drake, Sask. Rev. David Toews is President, and Rev. J. Gerbrandt is secretary.

July 15th—Ministers and Deacons Conference of the Eastern District convened at Souderton.

July 21st—A Saenger-Fest was held in the Bruderthaler church, near Lustre, Montana. Several neighboring churches took part in the program. When people sing together they can work together.

July 18th—Under this date the article by Missionary Rodolphe Petter, tells of his 50 years of missionary activities. Much painstaking work was done during all these years, especially in the exacting work of translating the Bible into the Cheyenne language.

July 13th—This Saturday will be one long remembered by the people of the West Swamp church, near Quakertown, Pa. Missionary and Mrs. S. T. Moyer were present. During the afternoon in an informal way Mrs. Moyer talked to the women about the tasks in India. She dressed up several children and adults, to show the others the customs in India. In the evening Rev. Moyer showed slides and explained them.

July 28th—The Summer Bible School of the First church, Philadelphia rendered their closing program Sunday evening. Scores of Bible verses were recited, and many songs helped to make the program a helpful one to all.

July 28th—Mennonite churches in and around Mt. Lake, Minn., held a festival of thanksgiving and praise. In connection with the program money was gathered to support the hospital.

STATISTICS OF THE EASTERN DISTRICT FOR 1928. REPORTED MAY, 1929

Names of Churches	Names of Ministers	Members Jan. 1 1929	MEMBERSHIP: Gain during year: Baptism	Letter	Fellowship	MEMBERSHIP: Loss during year: Death	Dismissal	Removed	Children Consecrated	Sunday School	Y. P. Societies	Menn. Brotherhood	Ladies' Organizations	A. For the various home uses in Congregation and Aux.
1. Allentown	V. B. Boyer	129	1		2	2				130			22	$ 2172.50
2. Altoona	L. H. Glass	83	11	4	17	2	14	13	8	110	60			321.77
3. Barrville		30	1		4					40				150.00
4. Bowmansville	A. M. Fretz*	33		1		2	4			35				301.80
5. Boyertown	Elwood S. Shelly	25				1								337.35
6. Deep Run	A. M. Fretz	218	8	2		4	2		6	125	30	20	24	1231.07
7. East Swamp	Howard G. Nyce	91	3	6		1	2			106	50			5245.56
8. Flatland	S. M. Rosenberger	31			1					109				406.14
9. Germantown	Howard G. Landes	27	3		1	2	2			25	15		20	891.50
10. Hereford*	E. E. S. Johnson	249	11	6		3	3		12	244	98	24	42	4286.74
11. Mann's Choice	Adam Wolf	42		5	10			9	2	75				102.28
12. Mechanic Grove	Daniel J. Unruh	55	8	5	2	1				83			14	552.21
13. Napier	S. D. Yoder	52								80				
14. Perkasie	A. M. Fretz	30	1							70	16	3	10	384.08
15. Philadelphia 1st	A. J. Neuenschwander	469	10	2	1	3	9	16	9	431	60		105	8985.62
16. Philadelphia 2nd	S. M. Grubb	187	6			1	2		6	150	20		35	3313.00
17. Quakertown	S. M Rosenberger	115		4	2	1			1	95	42	5	31	1622.45
18. Richfield	B. S. Graybill	140	5		5	5				120				428.61
19. Roaring Springs	Jacob Snyder	123	11	19	19	3	6		3	110				728.00
20. Saucon	Linford Foulke	40	4						1	87			21	376.72
21. Schwenksville	Freeman H. Swartz	259	10	2		2	1			140	25			3398.73
22. Smith Corner	Daniel Gerig					2			8	40				
23. Souderton	G. T. Soldner	384	16	6		6	4			417	85	25	35	5235.00
24. Springfield	A. M. Fretz	37		1			1			40		5	12	374.50
25. Upper Milford	V. B. Boyer	142				2	1			140	35		26	1465.50
26. West Swamp	S. M. Rosenberger	175	5	1		2	1		8	234	75	10	66	1684.43
		3166	114	64	64	45	52	38	64	3236	611	92	463	$43995.56
			64			52								
			64			38								
		Gain	242		Loss	+35								

* Rev. R. V. Stubbs

B. Eastern Conference Causes: Conference Budgets	Home for the Aged	Orphan Fund	Special	Total A. & B.	C. General Conference Causes: Home Mission	Foreign Mission Treasury	Emergency Relief	Educational Purposes	Publication Board	Conference Treasury	Special	D. Other Causes as Education, etc.	Total C. & D.	Grand Total
$ 160.00	$	$	$ 20.00	$ 2352.50	$	$ 20.00	$	$	$	$	$	$	$ 20.00	$ 2372.50
10.00				331.77										331.77
				150.00										150.00
18.00				319.80	30.00	20.00							50.00	369.80
48.00	10.00			395.35	18.08	18.08							36.16	431.51
280.00	50.00	10.00	56.18	1627.25	85.00	120.00	27.50			5.00	25.00	99.50	362.00	1989.25
110.08	20.00			5375.64		75.00						50.00	125.00	5500.64
40.00	20.00	10.00		476.14	12.00	63.28							75.28	551.42
36.00	17.50	4.49		949.49	23.50	20.00							43.50	992.99
325.00	200.00	20.00	110.75	4942.49	60.00	355.55	89.25						504.80	5447.29
3.50				105.78		20.07							20.07	125.85
				552.21	105.98	65.97	19.50						191.45	743.66
(no financial record)														
41.00	10.10	3.00	36.00	474.18	18.28	15.00						5.00	38.28	512.46
543.10	287.30	58.75		9874.77	364.19	785.25	100.94	26.38		60.02		431.68	1768.46	11643.23
				3313.00										3313.00
147.50	37.75			1807.70	106.42	220.69		10.00		10.00	10.00	175.37	532.48	2340.18
				428 61	6.00	20.00	9.00						35.00	463.61
31.50				759.50		20.00							20.00	779.50
	25.00			401.72										401.72
288.05	131.75			3818.53		334.51						115.95	450.46	4268.99
(no financial record)														
465.95	200.00		443.61	6344.56	100.00	1000.00		25.00	25.00	50.00		40.10	1240.10	7584.66
70.00	27.00	6.28	22.20	499.98	20.00	62.74					15.00		97.74	597.72
220.00	95.00		25.00	1805.50	50.00	131.11						25.00	206.11	2011.61
230.00	56.48	13.43	16.60	2000.94	30.00	1281.42		12.50		12.50	13.89		1350.31	3351.25
$3067.68	$1187.88	$125.95	$730.34	$49107.41	$1029.45	$4648.67	$246.19	$73.88	$25.00	$137.52	$63.89	$942.60	$7167.20	$56274.61

STATISTICS OF THE MIDDLE DISTRICT CONFERENCE FOR THE SESSION OF 1929

Church	Pastor	Membership						Preaching Service	S. S. Enrollment	No. of Teachers	Y. P. Societies	Enrollment	Mission Societies	Enrollment	Contributions					
		Increase		Decrease			Total Membership								Foreign Missions All Organizations	Home Missions All Organizations	Education	Other Purposes	Congregational Purposes	Total
		Baptism	Letter	Death	Letter	Other Causes														
Grace, Pandora, Ohio	Paul E. Whitmer	3		4	5		325	Twice Weekly	360	25	3	125	2	105	$ 1926.41	$ 575.24	$ 251.25		$ 3092.31	$ 6655.21
St. John, Pandora, Ohio	A. S Rosenberger	4		4	12	2	278	Sun. A. M. and Alt. Sun. P. M.	302	18	2	60	2	65	1029.00	380.00	100.00	63.00	3611.00	5183.00
Zion, Donnellson, Iowa	J. E. Kauffman*	2		2	3		200	Twice Weekly	190	18	1	77	2	79	1050.17	356.55	250.00	290.00	2199.00	4145.72
Salem, Dalton, Ohio	A. R. Keiser	7	6	3	5	1	220	Twice Weekly	191	13	2	62	2	100	1015.07	570.16	4537.90		2083.04	8206.17
Wayland, Wayland, Iowa	Elmer Basinger	22	4	5	3	1	369	Sun. A. M. and Alt. Sun. P. M.	350	18	2	40	1	62	682.10	172.44	160.00	272.85	2426.30	4059.29
Chapel, New Stark, Ohio	N. O. Blosser		1		1	1	58	Every 2 Weeks	50	5	1				53.00	70.00	60.00		459.00	642.00
Pulaski, Pulaski, Iowa	W. W. Miller	4	1	1	2		200	Weekly	180	16	1	55	2	35	370.50	350.75	100 00	75.60	1275.00	2171.85
First, Summerfield, Ill,	D. E. Welty	11		3	3		136	Weekly	110	15	1	29	1	30	169.00	173.25	75.00	148.17	1374.54	1939.96
Wadsworth, Ohio	W. S. Shelly	12	9	4	1		178	Sun. A. M. and Alt. Sun. P. M.	175	9	1	26	1	33	35.25	91.80	188.52	258.69	2484.00	3058.26
First, Nappanee, Indiana	E. S. Mullett	10	8	2	1		142	Weekly	165	11	1	60	2	50	448.97	255.00	271.50	180.35	1770.88	2926.70
Apostolic, Trenton, Ohio	J. E. Amstutz		2	5			240	Every Sunday	110	10	1	14	1	22	140.00	155.00	2150.00	55.00	2200 00	4700.00
Bethel, Fortuna, Mo.	J. D. Warkentin	3					140	Every Sunday	143	13	2	37	1	43	426.11	130.77	31.07	104.28	1630.39	2362.22
Emmanuel, Noble, Iowa	H. J. Schrag	9	6	6	6		260	Twice Weekly	177	23	2	49	1	260	441.95	288.50	196.50	102.06	1729.59	2710.04
First, Chicago, Illinois	Wm. C. Rhea	20	12			7	58	Twice Weekly	307	20	2	150	2	64	101.47	3703.10				3804.57
Ebenezer, Bluffton, Ohio	E. J. Neuenschwander*	9		2	4	14	438	Sun. A. M. and 2d & 4th S. P. M.	514	24	2	125	2		1874.80	937.40			2509.01	5321.21
First, Bluffton, Ohio	S. M. Musselman	12	10	4	2		443	Twice Weekly	375	30	3		2	120	1049.33	570.45	428.00	679.72	3075.59	5803.09
First, Berne, Indiana	C. H. Suckau	25	2	7	18		1027	Twice each Sun.	1379	54	2	686	3	585	12571.05	3515.14	1045.62	4176.43	5410.20	23203.30
							4712		5078	322	29	1595	27	1653	$23384.18	$12295.55	$9845.36	$6406.15	$38139.85	$86892.59

*J. E. Kauffman—Resigned. *E. J. Neuenschwander—Resigned.

STATISTICAL REPORT OF THE PACIFIC DISTRICT CONFERENCE FOR 1927

Name and Place of Congregations	CONGREGATION: Ministers	Add. by baptisms.	Add. by letters.	Decrease by death.	Decrease by removal	Present membership.	YOUNG PEOPLE'S MEETING	Society. Mission Meeting	S. S. Teachers	S. S. Scholars	FINANCIAL REPORT: Congregational Purposes	Foreign Missions	Home Missions	Education	S. Schocl	Pacific District Conference	Miscellaneous	Relief Work	Total of all Contributions
First Menn.							4 Societies	Monthly	18	225	$1,997.00	$ 612.00	$ 173.00	$ 60.00	$ 395.00	$ 82.00	$ 553.00	$	$ 3,892.00
Aberdeen, Idaho	1	5	2	1	3	140	Each Sunday	Monthly	11	160	500.00	677.00	42.00	72.00	100.00	75.00	800.00		1,816.00
Menn. Church							Each												
Colfax, Wash.	1		2			70	Sunday	None	3	27	56.00	70.00	47.00	1.00	16.00		61.00		251.00
Menn. Church							Once												
Escondido, Cal.	2					11	Month	Monthly	10	125	975.00	393.00	258.00	46.00	181.00	102.00			1,955.00
Menn. Church							Every												
Near Lind, Wash.	1	4	1	2		99	two Weeks	Yes	12	204	1,099.00	109.00	48.00		55.00	60.00	223.00		1,594.00
First Menn.							Every												
Monroe, Wash	1	6		2	7	109	other Sunday	Monthly	11	135	330.00	325.00	124.00	70.00	45.00	17.00	196.00		1,107.00
San Marcos							Semi												
Paso Robles, Cal.	1	9				89	Monthly	Monthly	11	185	1,400.00	500.00	300.00		248.00	28.00	150.00		2,626.00
Emanuel,							Each												
Pratum, Ore.	1	6	5			168	Sunday	2 weeks	4	45									
First Menn.																			
Shafter, Cal.	1				17	33		Monthly											
Salem Menn.							Every												
Ruff, Wash.	1	2				59	second Sunday	Monthly	7	71	804.00	160.00	95.00		34.00	5.00			1,109.00
First Menn.							three Societies	2 Monthly											
Reedley, Cal.	1	15	6	2	5	405	each Sunday	Ex Jul, Aug	23	335	3,660.00	511.00	352.00	736.00	688.00	52.00	164.00	194.00	6,357.00
First Menn.																			
Upland, Cal.	1	10	9	2		300	Each Sunday	Weekly	15	250	2,696.00	535.00	486.00	302.00	496.00	105.00	500.00		5,120.00
First Menn.							Once	Home											
Paso Robles, Cal.	1				1	41	A Month	Work	6	70	925.00	117.00	106.00		39.00	20.00			1,207.00
Emanuel,							Twice												
Aberdeen, Ida.	1	4	2			72	A Month	Monthly	8	75	377.00	322.00	331.00		74.00	39.00	141.00		1,284.00
Emanuel,							Each	Monthly											
Los Angeles,	2	2	8	1	5	122	Sunday	2 Societies	27	300	1,476.00	507.00	363.00	16.00	563.00	57.00	1,078.00	363.00	4,423.00
Zion,							Every	Don't meet											
Dallas, Ore.	1	9	1		10	67	Second Sunday	reg 2 Soc	9	85	218.00	100.00	25.00		59.00		10.00		412.00
Total	17	72	36	10	49	1789			175	2,292	$16513.00	$4,938.00	$2,750.00	$1,302.00	$2,993.00	$642.00	$3,876.00	$557.00	$33,153.00

(1929 Conference postponed—1928 Statistics not available.)

STATISTICS OF THE NORTHERN DISTRICT CONFERENCE FOR 1929

NAME AND LOCATION OF CHURCHES	ELDERS	MINISTERS	Language	Services	MEMBERSHIP							
					Members Jan. 1, 1928	Increase By Letter	Increase By Baptism	Increase Received	Decrease Death	Decrease Withdrawal	Decrease Total Loss	Membership January 1, 1929
1.—Bethany, Freeman, S. Dak.	D. E. Harder	S. P. Preheim P. P. Kleinsasser	Germ. & Eng.	6 times a month	150	7	11	15		5	10	160
2.—Bethel, Dolton, S. Dak.	Jacob A. Tieszen		German	Every Sunday	64		6					70
3.—Bethel, Lustre, Montana.			German	Occasionally	36	9	7	16				52
4.—Bethel, Mountain Lake, Minn.	J. J. Balzer	P. J. Friesen	Germ. & Eng.	Twice a Sun.	398		14	14	4		10	408
5.—Bethel, Volt, Montana.	J. C. Kaufman		Germ. & Eng.		22	3	9	12	1		11	33
6.—Bergfelder, Mt. Lake, Minn.	D. P. Eitzen	A. A. Wiebe H. H. Quiring	German	Every Sunday	105	6	5	11				116
6.—Bergfelder, Delft, Minn.	D. P. Eitzen	A. A. Wiebe H. H. Quiring	German	Every Sunday	60		3	3				63
7.—Bethesda, Henderson, Neb.	John F. Epp	H. H. Epp, P. H. Pankratz A. W. Friesen	German	Every Sunday	552	1	17	18	5	5	10	560
8.—Bethseda, Marion, S. Dak.	Derk P. Tieszen	D. D. Tieszen	German	Every Sunday	189		6	6				195
9.—Bethlehem, Bloomfield, Mont.	Jacob Sawatzky											
10.—1st Menn., Lostwood, N. D.		Abr. P. Unruh	German	Every Sunday	40	9	11	20				60
11.—1st Menn., Butterfield, Minn.		Louis H. Linscheid	Germ. & Eng.	Every Sunday	79							79
12.—1st Menn., Mt. Lake, Minn.	I. J. Dick	D. D. Harder	German	Every Sunday	330	1	5	6	1		5	335
13.—1st Menn., Butterfield, Minn.	Jacob Stoesz		German	Every Sunday	58					8	8	50
14.—Friedensberg, Avon, S. Dak.	D. A. Schultz	H. P. Unruh	Germ. & Eng.	Every Sunday	103				3		3	100
15.—Immanuel, Doland, S. D.		J. W. Kleinsasser	German	Every Sunday	88	4	1	5	2		2	91
16.—Salem, Munich, N. D.	Helmut Ortman		Germ. & Eng.	Twice a Sun.	90							90
17.—Salem, Wisner, Nebr.		Gerhard J. Toews	Germ. & Eng.	Every Sunday	56	1	3	4	1	2	3	57
18.—Salem, Marion, S. Dak.	W. S. Gottshall		Germ. & Eng.	Every Sunday	368	2	21	23	1	1	21	389
19.—Salem-Zion, Marion, S. Dak.	A. P. Waltner	John J. A. Schrag	German	Every Sunday	348	2	17	19	3		3	362
20.—Schweizer Menn., Alsen, N. D.	Ed. Duerksen		Germ. & Eng.	Every Sunday	108	2	5	7	2		2	115
21.—Zion Menn., Arena, N. Dak.		Martin Fast	German	Every Sunday	34				1	5	6	28
					3278	44	141	179	24	26	94	3413

STATISTICS OF THE NORTHERN DISTRICT CONFERENCE FOR 1929

	FINANCES			FINANCES				SUNDAY SCHOOL					C. E. SOCIETIES			WOMEN'S SEW. SOC.			
	Congregational Purposes	Home Mission	Foreign Mission	Education	Benevolences	Other Purposes	Total	No. of Teachers	No. of Scholars	Average Attendance	Teachers' Meetings	Contributions	Meetings	Members	Collections Total	Meetings	Membership	Money Raised	TOTAL INCOME
1.	$ 1623.93	$ 116.83	$ 233.00	$ 15.86	$ 44.76	$ 49.93	$ 2084.38	14	220	120	Quarterly	292.97	Semi-month.			Monthly		128.12	2505.27
2.	1420.95	20.00	119.40	12.00		7.08	1579.43	8	100	75		159.00	Monthly						1738.43
3.	1060.00	752.00	437.00	130.00	22.00	720.00	2821.00	6	159	65			Monthly			Monthly		344.00	3165.00
4.	2904.44	410.16	1324.04	496.00	431.00	1950.00	7515.48		435	278	Weekly	809.98	Semi-monthly	130	302.00	Semi-weekly	60	608.48	9235.94
5.	.	.	.	.	.	.	.	5	75	60			Monthly	40		Monthly	11		
6.	676.00	307.00	250.00	100.00	100.00	.	1333.00	12	205	131	Quarterly		monthly			Monthly		60.00	1393.00
7.	516.00	240.00	150.00	30.00	136.00		1072.00	8	140	78			monthly		87.00	Monthly	20	60.00	1219.00
8.	1677.00	1077.00	1155.00	.	1500.00	202.00	5611.00	30	694	500	Weekly	488.00	Weekly	200	155.00	Monthly	40	493.00	6747.00
9.	400.00	200.00	1634.00	.	538.00	.	2772.00	12	260	150			Monthly			Monthly		126.00	2898.00
10.	175.00	254.00	323.00	.	.	480.00	1232.00	7	110	85		75.00			87.00	Monthly	18	45.00	1386.00
11.	191.00	116.00	123.00	35.00	88.00	16.00	569.00	10	90			22.00	Monthly	80		Monthly	30		569.00
12.	1250.00	111.00	465.00	150.00	216.00	.	2192.00	15	275	200	Occasionally		Monthly	40	86.00	Monthly	14	150.00	2989.00
13.	212.50	19.80	135.27	29.00			396.57	5		40	Weekly	561.00	Monthly	50		Monthly	20	88.01	484.58
14.	491.77	120.20	245.72	25.66	97.65	115.00	1096.00	10	143	92		432.79	Semi-weekly		142.15	Monthly		306.79	1977.68
15.	443.35	63.03	161.93	.	100.00	.	668.31	6					Monthly	73	140.00				808.31
16.	346.38	424.00	266.00	.	30.81	50.00	1117.27	7	128	58	Weekly	211.00	Monthly		60.00				1388 27
17.	1300.00	73.16	66.89	.	.	.	2440.05	7	65			204.50	Monthly	57	13.00	Monthly	17	113.61	2771.19
18.	2991.48	1133.18	1800.00	.	199.31	49.11	6173.08	18	375	250	Weekly	474.26	Semi-monthly	120	104.50	Quarterly	180	323.14	7074.98
19.	2968.36	245.00	1591.35	.	390.62	119.75	2330.72	15				212.75	Semi-month.			Quarterly		278.52	2811.99
20.	962.00	156.40	232.40	.	5.00	165.00	1521.00	9	85	85	1 time	230.00	3 Sundays		20.60	Monthly	20	381.45	1783.05
21.	132.00	.	36.45	.	5.00	.	173.45	3	37	30			in month			2 in winter	13	42.90	216.90
	$21742.16	$5538.76	$10749.45	$1023.52	$3844.15	$3923.87	$44697.74	207	3596	2297		$3898.20		790	$1197.25		443	$3689.02	$52832.59

THE GENERAL CONFERENCE ORGANIZATION

OFFICERS OF THE CONFERENCE

President, Rev. P. P. Wedel, Moundridge, Kansas.
Vice President, Rev. A. J. Neuenschwander, Upland, Cal.
Secretary, Rev. C. E. Krehbiel, Newton, Kansas.

EXECUTIVE COMMITTEE

Rev. P. P. Wedel, Moundridge, Kansas, Chairman.
Rev. A. J. Neuenschwander, Upland, Calif, Vice-Chairman.
Rev. C. E. Krehbiel, Newton, Kansas, Secretary.
Dr. J. W. Kliewer, Newton, Kansas.
Rev. W. S. Gottshall, Freeman, S. Dakota.
Rev. H. J. Krebiel, Reedley, California.
Dr. S. K. Mosiman, Bluffton, Ohio.
Rev. John Lichti, Medford, Oklahoma.
Rev. G. N. Harms, Whitewater, Kansas.
Bro. C. F. Claassen, Newton, Kansas, Conference Treasurer.

FIELD SECRETARY AND STATISTICIAN

Rev. C. E. Krehbiel, 2705 N. Main Street, Newton Kan.

PROGRAM COMMITTEE

Prof. E. J. Hirschler, Bluffton, Ohio.....1938
Rev. P. R. Aeschliman, Almota, Wash.....1932
Prof. J. F. Moyer, Newton, Kansas.....1935

BOARD OF FOREIGN MISSIONS

Chairman, Dr. J. W. Kliewer, Newton, Kansas....1938
Vice-Chairman, Rev. G. T. Soldner, Souderton, Pa..1935
Secretary, Rev. P. H. Richert, Goessel, Kansas....1938
Treasurer, Bro. J. G. Regier, Newton, Kansas....1932
Candidate Secretary, Rev. S. M. Musselman, Bluffton, Ohio,.....1932
Rev. M. M. Horsch, Beatrice, Nebr.....1935

BOARD OF HOME MISSIONS

Chairman, Rev. W. S. Gottshall, Freeman, S. Dak..1938
Secretary, Rev. J. M. Regier, Reedley, Cal.....1932
Treasurer, Rev. J. E. Amstutz, Trenton, Ohio.....1935
Rev. David Toews, Rosthern, Sask.....1938
Rev. S. S. Baumgartner, 404 E. 34th Street, Portland. Oregon.....1932
Rev. H. A. Fast, Newton, Kansas 1935

BOARD OF PUBLICATION

Chairman, Rev. H. J. Krehbiel, Reedley, Calif....1935
Secretary, Rev. M. J. Galle, Lind Washington 1932
Treasurer, Bro. J. F. Lehman, Berne, Ind..... 1938
Rev. Jacob H. Janzen, Waterloo, Ont..... 1938
Dr. J. R. Thierstein, Newton, Kansas.....1935
Rev. J. M. Suderman, Newton, Kansas.....1932

BOARD OF EDUCATION

Chairman, Dr. S. K. Mosiman, Bluffton, Ohio....1935
Secretary, Dr. J. H. Langenwalter, 1422 University Ave., Wichita, Kansas 1932
Treasurer, Prof. D. H. Richert, Newton, Kansas...1932
Rev. P. R. Schroeder, Freeman, S. Dak.....1938
Prof. A. J. Regier, Newton, Kansas.....1935
Rev. A. S. Rosenberger, Pandora, Ohio... ..1938

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Secretary, Bro. J. C. Mueller, Freeman, S. Dakota.1935
Treasurer, Bro. C. F. Claassen, Newton, Kansas..1938
Bro. Maxwell H. Kratz, 1600 Walnut, Philadelphia, Pa. 1938
Bro. J. P. Habegger, Berne, Indiana.....1935
Rev. C. C. Wedel, Goessel, Kansas.....1932

BOARD OF TRUSTEES

Rev. G. N. Harms, Whitewater, Kansas.....1932
Bro. C. F. Claassen, Newton, Kansas.....
Bro. K. A. Richert, Newton, Kansas.....1938
Bro. J. E. Regier, Newton, Kansas.....1938
Rev. A. P. Waltner, Marion, S. Dakota.....1932
Bro. S. D. Ruth, Beatrice, Nebr.....1935
Bro. B. P. Krehbiel, Halstead, Kansas..... ..
Rev. A. J. Dyck, Inman, Kansas.....1935
Bro. J. J. Eymann .....

SANATORIUM COMMITTEE

Chairman, Rev. D. B. Hess, 914 E. 78th St. Los Angeles, Calif. ....
Secretary, Bro. D. J. Dahlem, Alta Loma, Calif.
Treasurer, Bro. E. H. Haury, Upland, Calif.
Rev. P. R. Aeschliman, Almota, Wash.
Bro. J. J. Eyman, Reedley, Cal.
Bro. D. C. Krehbiel, Reedley, Calif
Rev. H. Riesen, Newton, Kansas

COMMITTEE ON DOCTRINE AND CONDUCT

Chairman, Rev. J. E. Amstutz, Trenton, Ohio.
Secretary-Treasurer, Rev. P. H. Unruh, Goessel, Kans.
Rev. J. E. Entz, Newton, Kansas.
Rev. David Toews, Rosthern, Sask.
Rev. M. J. Galle, Lind, Wash.

PLACEMENT COMMITTEE

Chairman, Rev. H. J. Krehbiel, Reedley, California.
Secretary, Rev. C. E. Krehbiel, Newton, Kansas.
Rev. J. J. Balzer, Mountain Lake, Minnesota.
Rev. David Toews, Rosthern, Sask., Canada.
Rev. M. M. Horsch, Beatrice, Nebraska.

REVISION COMMITTEE

Chairman, Rev. J. M. Regier, Reedley, California.
Secretary, Rev. H. J. Dyck, Elbing, Kansas.
Rev. A. P. Waltner, Marion, South Dakota.
Rev. Jacob H. Janzen, 35 Church St., Waterloo, Ont., Canada.
Rev. A. S. Rosenberger, Pandora, Ohio.
Rev. S. M. Grubb, 2956 N. 12th St., Philadelphia, Pa.

PEACE COMMITTEE

S. M. Grubb.....2956 N. 12th St., Philadelphia, Pa.
H. P. Krehbiel.....330 W. 6th St., Newton, Kansas
A. J. Neuenschwander....518 Eight Ave., Upland, Cal.

GENERAL CONFERENCE FOREIGN MISSION WORKERS

C. P. India

Rev. and Mrs. P. W. Penner, Janjgir.
Miss Clara Kuehney, Janjgir.
Rev. and Mrs. P. A. Penner, Champa.
Rev. and Mrs. F. J. Isaac, Champa.
Miss Loretta Lehman, Champa.
Miss Augusta Schmidt, Korba.
*Rev. and Mrs. C. H. Suckau, Korba.
Rev. and Mrs. J. R. Duerksen, Korba.
Dr. and Mrs. H. R. Bauman, Champa.
Dr. and Mrs. Herbert Dester, Basna via Raigarh.
Mrs. Mary Y. Burkhard, Basna via Raigarh.
Rev. and and Mrs. P. J. Wiens, Birra.
Rev. and Mrs. S. T. Moyer, Basna via Raigarh.
Rev. and Mrs. P. A. Wenger, Basna via Raigarh.
Miss Martha Burkhalter, Birra via Janjgir.
Rev. and Mrs. J. Thiessen, Birra via Janjgir.
Rev. and Mrs. W. F. Unruh, Janjgir.
Helen Nickel
Johanna Schmidt.

Hopei Prov., China

Rev. and Mrs. H. J. Brown, Kai Chow.
Rev. and Mrs. S. F. Pannabecker, Kai Chow.
Dr. and Mrs. C. L. Pannabecker, Kai Chow.
Miss Elizabeth Goertz, Kai Chow.
Miss Aganetha Fast, Kai Chow.
Rev. and Mrs. P. J. Boehr, Tamingfu.

Miss Mary J. Regier, Tamingfu.
Rev. and Mrs. S. J. Goering, Kai Chow.
*Rev. and Mrs. W. C. Voth, Newton, Kansas.
Miss Frieda Sprunger, Kai Chow.

America

Rev. and Mrs. G. A. Linscheid, Newton, Kansas.
Rev. and Mrs. J. B. Ediger, Clinton, Okla.
Rev. and Mrs. H. J. Kliewer, Thomas, Okla.
Rev. and Mrs. R. Petter, Lame Deer, Mont.
Rev. and Mrs. A. Habegger, Busby, Mont.
Rev. and Mrs. Valdo Petter, Ashland, Mont.
Rev. and Mrs. J. B. Frey, Tuba City, Ariz.
Rev. and Mrs. J. R. Duerksen, Hotevilla, Ariz.

GENERAL CONFERENCE HOME MISSION WORKERS

Pennsylvania

Mechanics Grove—
Upper Poplar Run and Smith Corner, Daniel Gehrig & Marie Braun, East Freedom.
Buckhorn, Philip J. Metzger, 906 Walton Ave. Altoona, Pa.
Altoona, L. H. Glass, Superintendent, 510 21st Ave.
Mrs. Edith Stiffler, 2206 Eleventh Ave., Altoona, Pa.

Chicago, Illinois

Supt., William Clyde Rhea, 1500 W. 72 Place.
Jane Entz, 1500 W. 72. Place.

(* These are on furlough)

Hutchinson, Kansas

J. J. Plenert, 723 E. 7th Street.

North Dakota

Edward Duerksen, Alsen, N. Dak.

Arizona

William Harley King, Flagstaff, Ariz.

Los Angeles, California

Albert Claassen, Supt., 621 E. 78th St.
Rudolph Schmidt, 7909 Stanford Ave.
Lovina Burkhalter, 654 E. 79th St.

Portland, Oregon

Catherine Niswander, 404 E. 34th St.

Canada

C. F. Sawatsky, Laird, Sask.
Gerhard Buhler, Waldheim, Sask.
M. M. Lehman, Drake, Sask.
J. J. Klaassen, Dundurn, Sask.
C. C. Peters, Herbert, Sask.
Wilhelm Martens, Chinook, Alta.
C. D. Harder, Didsbury, Alta.
F. F. Enns, Lena, Man.
D. H. Koop, Niverville, Man.
G. A. Peters, 412 Bannatyne Ave., Winnipeg, Man.
Herman Lepp, Reesor, Ontario.
Jacob H. Janzen, 35 Church St. Waterloo, Ont.
A. A. Hamm, Renata, B. C.

Ministers of General Conference

Arranged According to their District Conference Affiliation

Ministers and Addresses

EASTERN CONFERENCE

*Amstutz, S. S.	Quarryville,	Pa.
Bauman Irvin, W.	Sassamansville,	Pa.
*Boyer, V. B.	1442 Linden St., Alletown,	Pa.
Foulke, Linford	Quakertown,	Pa.
Fretz, A. M.	Perkasie,	Pa.
Gerig, Daniel	East Freedom,	Pa.
Glass, L. H.	510, 21st St. Altoona,	Pa.
Graybill, B. S.	Richfield,	Pa.
Grubb, N. B.	2956 N. 12th St., Phila..	Pa.
Grubb, S. M.	2956 N. 12th St., Philadelphia,	Pa.
*Herline, Samuel	Mans Choice,	Pa.
Johnson, E. E. S.	Hereford,	Pa.
Landes, Howard T.	3855 N. Gratz St., Phila.,	Pa.
*Martin, Amos F.	332 Manor Ave., Millersville,	Pa.
Nyce, Howard G.	217 S. Fulton St.. Alletown,	Pa.
Rosenberger, S. M.	25 S. 10th St., Quakertown,	Pa.
Shelly, Elwood	Pennsburg,	Pa.
*Shelly, H. W.	Quakertown,	Pa.
Snyder, Jacob	Roaring Springs,	Pa.
Soldner, Grover	Souderton,	Pa.
Stubbs, R. V.	Terre Hill,	Pa.
*Swaar, J. W.	Quarryville,	Pa.
Swartz, Freeman	507 Hamilton St., Norristown,	Pa.
Unruh, D. J.	Box 225 Kingston, W.	Va.
Wolf, Adam	2003 Fifth St., Altoona,	Pa.
Yoder, S. D.	Roaring Spring,	Pa.

Licentiates:

Landis, D. M.	3340 N. 18th St., Philadelphia,	Pa.
Hunter, R. R.	1929 First Ave., Altoona,	Pa.

*Have no regular charge.

MIDDLE DISTRICT CONFERENCE

Amstutz, John E.	Trenton, Ohio
Basinger, Elmer	Wayland, Ia.
Blosser, Noah O.	Williamstown, Ohio
Haas, Jacob	Pandora, Ohio
Hartzler, J. E.	Bluffton, Ohio.
Hilty, P. P.	Fortuna, Mo.
Kaufman, Ed. G.	Bluffton, Ohio
Keiser, Austin R.	Dalton, Ohio
Kliewer, P. A.	Bluffton, Ohio
Lehman, Joel	Berne, Ind.
Miller, W. W.	Pulaski, Iowa
Mullett, E. S.	Nappanee, Ind.
Mosiman, S. K.	Bluffton, Ohio
Musselman, S. M.	Bluffton, Ohio
Niswander, M. A.	Pulaski, Iowa
Quiring, Prof. Jacob	Bluffton, Ohio
Regier, J. M.	Pandora, Ohio
Rhea, Wm. Clyde, ..	1500 W. 72nd. Place, Chicago, Ill.
Rosenberger, Arthur S.	Pandora, Ohio
Schrag, H. J.	Wayland, Iowa
Shelly, Wilmer S.	Wadsworth, Ohio
Van der Smissen, C. H. A.	Berne, Ind.
Welty, Delbert	Summerfield, Ill.
Warkentin, J. D.	Fortuna, Mo.
Whitmer, P. E.	Bluffton, Ohio

NORTHERN DISTRICT CONFERENCE

Balzer, J. J.	Mountain Lake, Minn.
Dick, Isaac J.	Mountain Lake, Minn.
Duerksen, Edward	Alsen, N. D.
Eitzen David P.	Mountain Lake, Minn.
Epp, H. D.	Henderson, Neb.
Epp, H. H.	Henderson, Neb.
Epp, Jno. F.	Henderson, Neb.
Fast, Martin	Arena, N. Dakota
Friesen, Peter J.	Mt. Lake, Minn.
Friesen, Abr. W.	Henderson, Neb
Gottshall, W. S.	Freeman, S. Dak.
Harder, D. D.	Mountain Lake, Minn.
Harder, D. E.	Freeman, S. D.
Kauffman, John C.	Marion, S. Dak.
Kleinsasser, J. W.	Doland, S. D.
Kleinsasser, P. P.	Freeman, S. D.
Linscheid, L. H.	Butterfield, Minn.
Ortman, Helmut	Munich, N. D.
Pankratz, P. H.	Henderson, Neb.
Preheim, S. P.	Freeman, S. D.
Quiring, H. H.	Mountain Lake, Minn.
Regier, H. H.	Mountain Lake, Minn.

Sawatzky, Jac. .....Bloomfield, Mont.
Schrag, John J. A. .....Marion, S. Dak.
Schroeder, P. R., ... Freeman, S. D.
Schultz, David .....Avon, S. D.
Stoesz, Jacob .....Mountain Lake, Minn.
Tieszen, David, ... Marion, S. D.
Thiesen, Derk P. .... Marion, S. D.
Thiesen, J. A. .....Dolton, S. D.
Toews, Gerhard J. ....Henderson, Nebr.
Unruh, A. P. .....Lostwood, N. D.
Unruh, P. H. .....Avon, S. D.
Waltner, Alfred .....Marion, S. D.
Wiebe, A. A. .....Delft, Minn.

WESTERN DISTRICT CONFERENCE

Albrecht, Abraham .....Goessel, Kan.
Albrecht, Franz .....Beatrice, Neb.
Andres, John P. .....Elbing, Kan.
Baergen, Jacob .....Corn, Okla.
Balzer, Abraham .....Hillsboro, Kan.
Banman, Heinrich .....Canton, Kan.
Banman, J. J..... .....Newton, Kansas
Bechtel, A. S. ..... Deer Creek, Okla.
Bergen, J. W.....Ransom, Kansas
Boehr, J. P. .....Newton, Kan.
Boese, John .....Halstead, Kan.
Brand, D. J. .....Lyman, Miss.
Buller, P. P. .....Goessel, Kan.
Buller, P. .....Goessel, Kan.
Dick, Abraham .....Inman, Kan.
Dircks, C. J. .....Greensburg, Kan.
Dirks, Jacob .....Buhler, Kan.
Dirks, Jac. A. .....Whitewater, Kan.
Dyck, H. J. .....Elbing, Kan.
Dyck, A. J. .....Inman, Kan.
Ediger, D. J.....Buhler, Kan.
Ediger, J. B. ..... Clinton, Okla.
Enns, Gustav, ... Goshen, Ind.
Frey, Gustav ..... 308 Elm St., Newton, Kan.
Epp, J. B. ..... Meno, Okla.
Epp, J. H. .....Hillsboro, Kan.
Ewert, A. A. .....Fairview, Okla.
Ewert, J. A. .....Hillsboro, Kan.
Ewert, D. C. .....Inman, Kan.
Fast, H. A. .....Newton, Kan.
Flaming, John .....Corn, Okla.
Flaming, Peter .....Buhler, Kan.
Flickinger, J. J. .....Pretty Prairie, Kan.
Frantz, Peter E.....Buhler, Kan.
Frey, Corn. .....Newton, Kan.
Frey, Gustav .....Lehigh, Kansas
Froese, Abraham W. .....Ft. Cobb, Okla.
Friesen, Karl .....Beatrice, Nebr.
Funck, Henry..... .....El Reno, Okla.
Funk, Arnold.....Hillsboro, Kansas
Friesen, Gerhard .....Bluffton, Ohio
Goering, Christian J. .....Moundridge, Kan.
Goering, J. C.....Arlington, Kansas
Goertz, David.....Hillsboro, Kan.
Harder, Bernhard W. .....Whitewater, Kan.
Harms, G. N. .....Whitewater, Kan.
Harms, J. H. .....Cordell, Okla.
Hirschler, Christ E. ..... Moundridge, Kan.
Horsch, Michael .....Beatrice, Neb.
Janzen, B. H. ..... Turpin, Okla.
Jantzen, H. P. .....Newton, Kan.
Janzen, John D.....Hillsboro, Kan.
Janzen, J. M. ..... Hesston, Kan.
Klassen, Gerhard J..... .....Goessel, Kansas
Kliewer, J. W. .....Newton, Kan.
Kliewer, H. J. ..... Canton, Okla.
Koehn, F. D. .....Perryton, Tex.
Krehbiel, C. E. .....Newton, Kan.
Krehbiel, H. P. .....Newton, Kan.
*Kroeker, Klaas .....Inman, Kan.
Langenwalter, J. H., 1422 University Ave., Wichita, Kan.
Lichti, John .....Medford, Okla.
Linscheid, G. A. .....Canton, Okla.
Linscheid, J. P. .....Arlington, Kan.
Lohrenz, D. D. .....Orienta, Okla.
Lohrenz, J. W. ..... Pretty Prairie, Kan.
Mouttet, P. .....Hillsboro, Kan.
Mouttet, Sol. .....Basil, Kan.
Moyer, J. F. .....Newton, Kan
Neuenschwander, E. J.....Moundridge, Kansas
Neufeldt, T. H.....Meno, Okla.
Pankratz, Franz .....Lehigh, Kan.
Penner, H. D. .....Geary, Okla.
Penner, Cornelius .....Beatrice, Neb.
Penner, Johannes..... .....Beatrice, Nebr.
Peters, H. P. .....Newton, Kan.
Plenert, John .....Hillsboro, Kan.
Plenert, J. J. .....Hutchinson, Kan.
Ratzlaff, Abraham .....Buhler, Kan.
Raizlaff, J. J. .....Newton, Kan.
Regier, Bernhard .....Newton, Kan.
Regier, G. B. .....Inola, Okla.
Regier, P. K. .....Moundridge, Kan.
Reimer, H. T. .....Holmesville, Nebr.
Reimer, P. .....Beatrice, Neb.
Riesen, H. .....Newton, Kan.
Richert, P. H.....Goessel, Kan.
Roth, Theodore .....Whitewater, Kan.
Schmidt, Abe A.....Syracuse, Kansas
Schmidt, H. D. .....Cordell, Okla.
Schmidt, H. H. .....Tampa, Kan.
Schmidt, H. U. .....Meno, Okla.
Schmidt, J. B.....Pawnee Rock, Kan.
Stucky, Fritz.....Mountain View, Okla.
Stucky, John J. .....Moundridge, Kan.
Suderman, J. M. .....Newton, Kan.
Suderman, John P..... ....Hillsboro, Kansas
Thiesen, Henry .....Whitewater, Kan.
Thieszen, A. F. .....Buhler, Kan.
Unruh, D. D.....Buhler, Kan.
Unruh, H. T. .....Halstead, Kan.
Unruh, P. H. .....Goessel, Kan.
Unruh, W. F. ..... India
Voran, Christ. J. .....Kingman, Kan.
Voth, C. H.....Inman, Kan.
Voth, John J.....Newton, Kan.
Voth, H. R. .....Newton, Kan.
Warkentin, A.....Newton, Kansas
Wedel, C. C. .....Canton, Kan.
Wedel, J. R.....Buhler, Kan.
Wedel, Philip.....Moundridge, Kansas
Wedel, Peter P. .....Moundridge, Kan.
Wiebe, Jacob .....Beatrice, Neb.

*Do not belong to our conference, but support our activities.

PACIFIC DISTRICT CONFERENCE

Adrian, H. H. .....Escondido, Cal.
Aeschliman, P. R. .....Almota, Wash.
Bargen, G. M. .....Dallas, Oregon
Baumgartner, S. S. .....Monroe, Washington
Claassen, A. .....654 E. 79th St., Los Angeles, Cal.
*Dirks, H. B. ....646½ E. 78th St., Los Angeles, Cal.
*Dirks, Clyde ....Los Angeles, California
Frantz, John M. .....Pratum, Ore.
*Funk, J. A..1417 E. Broadway, Huntington Park, Cal.
Gade, H. J. .....Shafter, Cal.
Galle, M. J. ..... Lind, Wash.
Hege, C. .....Paso Robles, Cal.
*Hess, D. B. ..... Army and Navy Y. M. C. A. San Pedro, Cal.
Jantzen, F. F. .....Paso Robles, Cal.
Kaufman, John E.... .....Aberdeen, Idaho
Krehbiel, H. J. .....Reedley, Cal.
Kliewer, J. J. .....Paso Robles, California
*Lichti, John .....Upland, Cal.
*Mehl, J. C. .....Upland, Cal.
Neuenschwander, A. J..... ....Upland. Calif.
Regier, J. M.....Reedley, Calif.
*Regier, J. W...6157 Springvale Drive, Los Angeles, Cal.
*Roth, John .....Salem, Oregon
Toevs, John ....Aberdeen, Idaho
*Toevs, Edgar .....Aberdeen, Idaho
*Toews, Henry .....Aberdeen, Idaho

*Have no pastorate charge.